

# The Baptist Record



OLD SERIES, VOL. XXXXI.

"THY KINGDOM COME"

JACKSON, MISS., May 29, 1919.



NEW SERIES, VOL. XXI, No. 22.

Rev. S. P. Poag, who recently resigned at Biloxi, is now located at Ft. Worth.

Mississippi College won all the oratorical contests with other colleges in the state this year.

Discouragement in a Christian is disenchanted egotism.—Ex.

J. H. Hooks has recently become pastor at Meadville, continuing his studies at Mississippi College.

Dr. J. B. Lawrence preached the commencement sermon for the Columbus High School last Sunday.

We acknowledge receipt of invitation to the commencement exercises of the Agricultural and Mechanical College May 24-26.

The increase in church membership in the United States for the year 1918 was smaller than for many years. It is ascribed to the war.

Dr. F. B. Meyer of London is spending a short while in the United States. He is interested in the Federal Council of the Churches.

Germany has been given an extension of a week in which to sign the peace treaty—that is, to May 29th.

A Bolshevik arrested in Canada for propagating his revolutionary doctrines cried like a baby and begged not to be sent back to Russia.

E. H. Garrott of Itta Bena has accepted the call of Lumberton Church for full time and begins work at once.

It is reported that Rev. Lee B. Spencer has been called to Yazoo City and will begin his pastorate there June 1st.

Rev. J. P. Harrington accepts the call of Crystal Springs Church and will soon be on the field.

The committee to whom was entrusted the task of devising plans for raising the \$75,000-000 will meet in Atlanta June 4th and 5th.

Something like 1,000 additions to the First Church, Houston, Texas, are reported since J. B. Leavell became pastor.

The Catholic party in Germany still expresses great esteem for the former kaiser and is much opposed to giving him up for trial.

Three churches in Richmond gave more this year to foreign mission than the whole Southern Baptist Convention gave fifty years ago.

The ladies of Clarksdale Baptist Church sent Mrs. Ball, the pastor's wife, to the Atlanta convention.

Dr. E. B. Pool, whom many students at Mississippi College recall, is the aggressive county health officer residing at Hartwell, Ga.

The Watchman Examiner of New York has in its hundred years of history incorporated into itself twenty-three Baptist papers.

The Woman's Missionary Society of First Church, Granada, gave \$500 to the Building Loan Fund of the Home Mission Board, to memorialize the service flag in their church. The retiring pastor, J. B. Quin, will preach the High School commencement sermon. The church has appointed a pulpit committee to look for a pastor. Mr. J. B. Perry is chairman.

Dr. W. J. McGlothlin was everybody's first choice for secretary of the new Board of Education under the auspices of the Southern Baptist convention.

The London Spectator expresses uneasiness for English workmen now brought into competition with American workmen who are freed from the handicap of liquor.

The next Southern Baptist convention goes to Washington City, with Dr. Jno. E. White appointed to preach and J. R. Hobbs of Birmingham, formerly of Mississippi, as alternate.

The national convention of the Anti-Saloon League meets in Washington June 4-8. It will be a live meeting as Congress will be working on some of the same problems at the same time.

Colgate University, after an experience with the Student Army Training Corps, opened on Jan. 1st on the old schedule with more students than they had during the S. A. T. C. regime.

The House of Representatives again voted last week overwhelmingly for woman suffrage. The vote in the Senate which will come later will be close but will be probably in favor of suffrage.

It is said the property of the Roman Catholic church in the new Czecho-Slovak republic will be confiscated because the Catholic clergy sided with the nobility against the people.

The Christian Index got out a beautiful and valuable convention edition of 100 pages, splendidly illustrated. It is deserving of its prosperity and popularity.

The sermon by Dr. W. W. Landrum on Christian Unity recently published in the Record has now been printed as a tract by the Home Mission Board of Atlanta and copies may be had by writing Dr. V. I. Masters.

On his way from Cuba to the Atlanta convention, Missionary J. G. Chastain stopped ten days in Tampa, Fla., and held a ten days meeting for the Cubans, resulting in thirty conversions, the church also being specially revived.

Dr. J. W. Gillon, an alumnus of Mississippi College, now of Nashville, Tennessee, and secretary of missions in that state, comes back to preach the commencement sermon for his alma mater this year.

Congratulations to Alabama Baptists who increased their contributions the past year for foreign missions 110 per cent. and for home missions 73 per cent. Secretary Yarbrough has broken the record.

Mr. Leslie L. Rogers is chairman of the pulpit committee at Moss Point, and communications with reference to the pastorate should be addressed to him. This is a vigorous church with a great opportunity.

Dr. Geo. W. Truett said at Atlanta that if he could go back twenty years in his ministry he would not think of remaining in America but would go to one of the other lands where the fields are white.

From a Presbyterian paper published in Halifax we learn that the Baptists of America have set aside \$17,000 to reproduce plates for printing of Bibles in Hungary, Russia and Roumania, the originals of which were destroyed by Germans during the war to make munitions.

It is said that some of the patriotic citizens who served the government during the war at \$1.00 a year have put in an expense account of \$50.00 a day. Lest you should turn Bolshevik on the strength of this report, remember they were exceptional.

The Psalms are crystalized religious experience. They are visualized meditations; they are snapshots of souls in the presence of God; they are photographs of mind that wrestle with the deepest problems of the race; they show the spiritual reaction of souls that trust in God and dare all things.

Brother W. H. Patton of Shubuta sets others a good example in sending to his senator and representative in Congress a telegram in protest against President Wilson's recommendation about beer and wine.

Newton Theological Institute in Massachusetts is to have a department of religious education after the character of the department of Sunday school pedagogy in our seminary at Louisville. They will seek to raise an endowment for it of \$800,000. Last year the trustees refused to admit as students any men who were qualified for military service.

The Northern Baptist convention unanimously passed resolutions condemning President Wilson's recommendation to permit the sale of light wines and beer. He would have gotten the same from Southern Baptists if his recommendations had been a few days sooner. His recommendation is playing into the hands of pot house politicians and will seriously injure him and his party.

Those Congregational ministers, few in number, who have expressed a willingness to submit to Episcopal ordination in order to make a start toward union, will have it all to do over again if they wish to complete the job, for the Roman Catholics will not accept their reduplicated ordination, not anything short of what is done by a Romish Bishop. Union is a hard road to travel.

The Republic, a Catholic paper of Boston, is still fighting the Eighteenth Amendment to the Constitution. When it gets through with butting its head against the amendment it might try its goatship on the Fourteenth and Fifteenth, about which we used to hear some oratory in Mississippi. Go to it, all ye merinos, angoras and common herd. Gibraltar is a good place to harden your heads on.

Any brethren who were uneasy for fear that Southern Baptists would not "keep steady" and abstain from bad manners in their avowed purpose to do their own work in their own way, must have had all fears removed at Atlanta, where no harsh word was spoken, no unbrotherly or discourteous expression found utterance, but where there was no room for or thought of anything but a genuine Baptist program.

"I have just had a publication to the effect that the President favors the community church, not over two churches in a town of 2,500. For the President in his capacity as a President I have high respect. But I know plenty of country Baptist deacons who know a great deal more about religion than he does. It would be very well, indeed, if the President would not embarrass himself and other people by dipping into religion where the President of the United States does not function at all."—J. B. Gambrell.



# Southern Baptist Convention

## Atlanta, May 18-19

MARTIN BALL

## SOUTHERN BAPTIST CONVENTION SERMON.

Preached by Dr. M. E. Dodd, of Shreveport, La.  
Text, Mat. 28-20, "Lo, I Am With You Always."

Dr. M. E. Dodd, of Shreveport, La., who preached the convention sermon of the Southern Baptist convention at the auditorium Wednesday evening, delivered a powerful appeal for Baptists to resist the tendency toward unionization of the churches and to launch a great and aggressive program of missionary work among the people of Russia, middle Europe and France. His sermon practically in full was as follows:

Only a while ago I had a private interview with a Christian statesman, evangelist and scholar who has been around the world more than once and who is known wherever Christianity is preached. I asked him what he thought of the outlook for the vital truths of the gospel. He replied: "That rests largely in the hands of Southern Baptists. If they remain true, the outlook is glorious, if they give up, the fight is practically lost. More recently a Southern Methodist bishop remarked to a company of his denominational leaders gathered in our nation's capital city, that the only people on the earth who could stem the tide of present-day tendencies were Southern Baptists, 'because,' said he, 'all the rest of us have compromised ourselves in one way or another.'

A bishop of the Episcopal church said in San Antonio not long ago that there should only be three denominations in this country—namely, Roman Catholics, Baptist and a union of all the others in between; 'because the difference between them are largely tweedledee and tweedledum.' Dr. James M. Gray, dean of the Moody Bible Institute, says in a current issue of the Christian Workers' Magazine: "I am not a Baptist but I am here to say that the inspiring testimony of courageous Baptists to the holy ordinance which gives them their name has been a potent factor in restraining the apostasy of the church to this day. What if it had been successfully frowned upon by an inter-church movement?"

## Baptists at Crucial Time.

None of these distinguished and honored brethren are Baptists, but they themselves being witnesses, the Baptist people stand today at once at the most crucial and responsive moment of their history. Others having given this great testimony we ourselves shall certainly be pardoned for emphasizing among ourselves our tasks and opportunities.

For this purpose I have chosen for my text the Savior's good promise in the great commission as given by Matthew, "Lo, I am with you always."

We have seen in the tragic and trying times through which we have just passed the utter failure of imperialism; we have seen the total collapse of militarism; and we have seen, furthermore, the absolute failure of mere intellectualism, divested of the Christian redemptive principles in its efforts to bear humanity onward to its highest hopes. And what is more, we have seen extra church organizations calling themselves Christian fall down at the most vital and fundamental point—namely, religious.

But in the midst of this wreckage we see the crystal Christ standing unchanged and unchangeable. Symbolized by many a Cross at the battle front which stood untouched by shot or shell amid the desolation and destruction of war's relentless guns, there He stands declaring "Lo, I am with you always."

## Two Ideas in Conflict.

Two ideas have been in mortal conflict—one of them is the materialistic philosophy of life and the material view of living represented by German kultur; the other is the spiritual philosophy of life and the spiritual view of living represented by the highest type of Christian culture and expressed in this text: "Lo, I am with you always."

One of these ideas says that nothing is real nor vital nor valuable which cannot be touched with the hands or flesh of seen with the eyes of flesh. The other says that the most potential realities of life are those which are to be seen only with the eyes of faith; realized only by a heart of hope and experienced in a soul of love. It has been a contest as to whether or not the proud child of Corsica, representative of militarized materialism, should rule; or whether the humble man of Galilee. At this present it seems that the latter has won and a holy idealism has triumphed. The New Testament democratic ideas prevail in part at least, and personal and political freedom is the heritage of the world. But unless democracy has as her handmaid a spiritual religion which demands first of all personal regeneration of each individual, it is a question whether the victory will be a blessing or a curse. \* \* \*

## "Ye Must Be Born Again."

There will never be a perfectly successful democracy until each democrat is an aristocrat, born from above with royal blood from heaven's highest in his heart. At exactly this point is the imperativeness of the Baptist message of this day, "Ye must be born again."

Jesus Christ was the world's wisest teacher and never did He more exemplify heavenly wisdom than when He established the world's first and purest democracy in the form of His church and ordered at the same time that its members should consist only of regenerated individuals.

Personal and political freedom apart from personal spiritual religion as the life's motive power, is a dangerous weapon in the hands of bad men.

This next is the fourth "all" of the great commission, and the experience of this "Lo, I am with you always" is conditional upon the previous three "alls"—namely, "all authority," "all things," and "all nations."

This is to say: We are conscious of a presence of a powerful personality with us when we recognize the supreme authority of Christ. We realize the tenderness of a personal friendship when we are loyal in teaching all things; and we enjoy the comfort of a loving companion when we go to all peoples.

## Promises of the Text.

We have them in this: "The inspiration of a dynamic personality; the intimacy of a tender friendship; the comfort of a loving companion."

1. By all that Christ is in His holy character; by all that He did in sublime sacrifice; by all that He is doing in human redemption. He is supremely authoritative. The Lordship of Jesus was the highest note of Peter at Pentecost and the deep basso of Paul in Athens. \* \* \*

For the authoritative voice of Christ sounding above that of priests or prelates, councils or consistories, kings or governments our people have always stood, and for this stand they have been hunted and hounded to their death.

It looks now as though we must fight over again in these days this same battle. We Baptists are again called upon to bear testimony to our faith in the Lordship of Jesus. As great and powerful a government as our own gives

heed to the voice of those who have always been the enemies of the free religion, of a free church and of a free state and issues a mandate that all except Catholic priests and uniformed unionizers shall be denied the privilege of administering religion to the four million soldiers of a free republic.

## To Yield or Stand.

The very Constitution of our government guarantees freedom of religion to all peoples, and yet an official spokesman of the government said: "It is our purpose to break down denominationalism as far as possible."

Are we going to waver and yield and capitulate and thus forfeit a claim to Christ's inspiring presence? or shall we stand again and anew for freedom of conscience and the right to worship as conscience enlightened by the Scriptures dictates?

There come times in the life of individuals, denominations and nations when they must decide whether to go with the multitude to do evil or whether they shall stand alone for the right. Such a time now faces our people. Shall we go with the federated throngs of the day by compromising our spiritual message and adopting a half-materialistic philosophy, or shall we stand alone for the sole Lordship of Christ?

For my part I prefer the assurance of Christ's gracious presence to the approval of all unholy combinations of church and state, and under the inspiring consciousness of that dynamic presence we shall undertake any task and conquer any foe.

## The Inspiration of Christ.

It is said that Napoleon's personality was so vibrant that just his presence would still his soldiers to the wildest enthusiasm. In a much higher and holier sense the conscious presence of Christ will inspire the soldiers of the cross to heroic and self-sacrificing service such as nothing else will do.

Garibaldi was addressing a band of Italian patriots during the days when their liberties were at stake. He said to them: "Comrades and countrymen: I have no lands to offer you, I offer you no home, I cannot guarantee you food or health or clothing. All I can offer you is long marches, dusty roads, sweltering sunshine. I offer you hunger and sickness and wounds and disease and death. But if you love your country better than you do your life, follow me." They followed him and Italy became free.

So says our Lord: "I come not to offer peace, but a sword, not flowery beds of roses, but a thorny path of suffering. But if you will put Me first I will stand by you all the way, and the whole world shall be free."

## His Intimate Friendship.

2. The text presents the tenderness of an intimate friendship. He is a friend who "Sticks closer than a brother," who promises upon condition to faithfulness in teaching all things, "Lo, I am with you always."

The world has never seen a day when the whole rounded gospel was so much needed, nor when it had the chance that it has now. At the same time, it was never so imperilled, not by persecution, but by a sickly enervating sentimentalism. And never was it being so devitalized by a no-heart and all-head humanitarianism. \* \* \*

We are told by some that it is not faith, but food, that counts; not cleansing, but clothes; not blood, but boots. The spiritual religion of Jesus would be abandoned for the material philosophy of Nietzsche.

The Roman Catholic process of past centuries is followed to the letter, and we would have over again what Rome has produced in Mexico and other countries, where forms of godliness without the power thereof have been grafted on to heathen customs and where only a paganized Christianity is the result.

## The Whole Gospel Needed.

What China and Japan and Russia and all the rest need is not some little idea of the gospel grafted on to their already established systems; but the whole gospel, vitally and vigor-



ously grown into their whole life with all of its transforming and uplifting power given a chance to work.

To organize by unionizing is more popular now than to agonize. To proselite is easier than to regenerate, and to federalize is said to be more important than to evangelize. Christ's evangelical message would be laughed out of court on the ground that to call a man to personal salvation is an appeal to gross selfishness. The all things that Jesus commanded to be taught must be given up for the all things that just anybody wants to believe. Nothing must be stated with certainty or assurance. Everybody must be willing to give up anything or everything for the sake of nothing. Surely the testing hour of all the centuries for our people has arrived.

#### A Devitalized Religion.

Those who would promulgate such a program seem utterly ignorant of the fact that in so doing they play down and devitalize all religion. Once create the notion that one has no distinct message nor special mission and you have destroyed all motive to serve and sacrifice. We will win not by surrendering certain definite ideas, but by contending for them the more. If they be true, why should we wish to surrender them; if untrue, why not give them up without seeking compromise?

Again I ask, shall we go with the multitude for the sake of sentiment or shall we stand in conscience clear and conviction unwavering for the Christ of Calvary?

For my part I choose the latter alternative. The world shall not crucify our conviction upon a cross of unionism nor will we sell our principles for thirty pieces of popular praise. Let the unionists go on with their program if they will, let us go on with ours. We have a great work; why should we leave it to go down to them?

It is, moreover, a striking fact that the two denominations which have piddled away the most time with the union movement are those which have lost the most; one reporting in two years a loss of 150,000 members and the other reporting this year a \$148,000 deficit in their missionary offerings. On the other hand, Southern Baptists who have thus far kept their skirts clear from all entangling alliances, have gone forward by leaps and bounds until their membership is now the largest in the South and their mission offerings have passed the million dollar mark for each of the general boards.

#### Loving Companionship.

3. The comfort of a loving companion is assured to those who go through the "all nations." All sense of sacrifice, loss and homesickness upon the part of those who go is atoned for in the conscious nearness of Jesus who is alongside to help.

Missionary opportunities unparalleled in twenty centuries of Christian history stand before us today with doors wide open and with an insistent invitation to come in. It was never so glorious a thing to be a Christian and a Baptist as it is just now.

Revolution-torn Russia is an outstanding challenge of Baptist missionary opportunity. Three things make it so. They are white people whose mental constitution and native elements are more responsive to a spiritual religion than others. They are not wholly without a knowledge of God, as the pagans are.

They present the same sort of opportunity that Paul found among the synagogue Gentiles who already had the substance, into which the seed of gospel truths could be planted at once. And, thirdly, they have suddenly been set free from political tyranny. They are revolting also against spiritual tyranny. So the proclamation of a free religion for a free church in a free state would find ready response.

Middle Europe, with 80,000,000 Poles, Slovaks and Slavs, descendants of John Huss and Jerome of Prague, high strung and emotional, look to America as their godfather, and would

receive with gratitude the American message of freedom of conscience.

France has seen a new light from America in addition to our traditional friendship. The French people have seen and admired our strong, clean and brave soldiers, and have said if these be the product of a non-Catholic country, surely a free religion is not so bad, and we would like to know more about it. \* \* \*

#### An Aggressive Policy.

I have mentioned only those fields where at present we have no work, in order to say that our greatest need at home is a new and vigorous attack abroad. The inspiration of a new appeal and the challenge of a new opportunity will hearten and help in the old places. "An attack is the best defense" was the principle upon which Marshal Foch operated.

We will save our Baptist principles and ourselves not by whining and fretting over the impending dangers and difficulties, but by a vigorous and aggressive attack on a colossal scale. A stupendous program of didactic evangelism at home and of missionary propaganda abroad is the only thing that will meet the systematic and organized attack from without.

Jesus said: "All nations" and we Baptists of all people will sin against twenty centuries of preparation for this hour if we think or plan or pray in any smaller terms. \* \* \* Twenty million allied and associated soldiers have been fighting on the world's battlefields and a thousand million people have been backing them up in that fight for what Prime Minister Lloyd George said "have always been Baptist principles."

For us to withhold now the spiritual interpretation and application of these principles would be worse than stupidity; it would be crime. Our Baptist forces are reported to have multiplied 8,000 per cent during the past 125 years.

Our nation's soldiers fought and won because, as President Wilson said, they knew for what they were fighting. They may not have been able to state the principles in clear terms, but when they heard them clearly stated they went as holy crusaders, loving their principles better than life. We will never win upon a pink-tea policy nor a picnic program. The cross is still Christianity's undying symbol, and by that alone we shall conquer. A bloodless gospel is a powerless gospel.

In the midst of shot and shell on bloody battlefield I tried to be both father and mother to the wounded and dying. I found one thing, and one alone of supreme and inestimable value in those tragic moments—that was the consciousness of a divine and holy presence.

I shall remember to life's last breath the beautiful face of a nineteen-year-old boy who was dying from gas on the Metz front. I knelt down by him and asked him what I could do. "Nothing, sir, except pray for my poor mother," he said. He was his mother's only child and all he wished in this moment was that she might be with him. I sought to comfort him by asking if he knew Jesus and if he remembered how Jesus had promised to be with him all the way. He replied that when he was thirteen years he and Jesus had become fast friends and that he realized just then as never before how near and precious the Savior was. Then he opened wide his large, soft, brown eyes and looking clear into my own soul, said: "Oh, sir, if He were not here I could not die like this." Then his soul went away and we put his body in a crude box and consigned it to the sacred soil of France.

In this, the Baptist missionary hour of all the centuries, the Lord help us to be big enough for His "all nations," true enough to His "all things," and loyal enough to His "all authority" to merit the fulfillment of His all-sufficient promise, "Lo, I am with you alway."

#### FRIDAY MORNING SESSION

The clouds are all gone. The sun shines bright-

ly and all is well. E. L. Wolsay leads the music, singing "Stand Up For Jesus" and "Higher Ground" with the Glory Song.

Dr. A. U. Boone, of Tennessee, read Jan. 5. He urged the convention in this great day that we forget not the day of small things when our fathers labored under great difficulty. He laid the foundations of the great work we are permitted to enter into. A duet was rendered by E. L. Wolsay and I. E. Reynolds. The Journal was read and approved.

The Committee to report on the recommendation of the creation of an executive Committee to handle the business affairs of the Convention between sessions. This Committee is practically given the power of attorney and can look after all affairs in the interim. The Committee is to be composed of the President and the Secretaries of the Convention, one member from each Board under the jurisdiction of the convention, and one member from each of the seventeen states. These state members are to be selected by the respective Baptist Conventions. The Committee will comprise twenty-four members. The President and Secretaries of the Convention will be ex-officio president and secretaries of the Committee. The creation of this committee necessitated a change in the by-laws. The committee report was presented by J. W. Porter, of Kentucky.

The report of the committee on the Home Board report occupied most of the morning session. Dr. B. D. Gray, Cor. Secy. was in charge of the program. J. L. Dawson presented the report.

Dr. J. Campbell White, of New York, one of the active promoters of the inter-church project. He presented the case of the Inter-Church World Movement in an address which outlined its object.

While he disclaimed for the movement any idea of organic church union and insisted that only co-operation between the denominations was aimed at, the convention persisted in the belief that no support of the movement should be given by Southern Baptists until definite restrictions had been made to prevent any drift toward destruction of denominational doctrines.

"We Baptists never ride a horse without a bridle," said Dr. J. B. Gambrell, president of the convention, commenting on Dr. White's address, and the chorus of "amens" together with the storm of laughter that greeted this remark showed beyond question the temper of the convention.

Bishop Warren A. Candler was a visitor to the convention on Friday and was presented to the convention by Dr. Gambrell, receiving an ovation when he expressed his gratification at the progress manifested by Southern Baptists.

Dr. Gambrell said: "We, Baptists, feel that every follower of Jesus, no matter what his doctrine, is our spiritual brother, but we are firm in our belief that as Baptists we should pursue our own program of activity."

#### SECOND ANNUAL REPORT OF BAPTIST BIBLE INSTITUTE.

The report states there is an able faculty and the school opened under auspicious conditions.

Eight states with 118 students have been represented the first year. Four of these were Italians and eleven were French; the remainder attended English classes. A Spanish department will be added this fall.

Some difficulties have been encountered. The session was closed for six weeks, owing to the prevalence of influenza, which effected the majority of the students. The home-going of Rev Joseph Bateman, one of the brightest and noblest young preachers, who died of pneumonia following influenza.

The government decided that our property was better adopted to their purpose than any other in the city. The local directors and faculty gladly turned over the buildings and grounds to the United States government, and began to search for new quarters. The school did not have to move

(Continued on Page 6.)



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When your time is out, if you do not wish paper con-  
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Change notices, whether direct, or in the form of res-  
olutions, of 100 words, and marriage notices of 25 words,  
inserted free; all over these amounts will cost one cent per  
word, which must accompany the notice.

## EDITORIAL.

### FIGHT TO WIN

Recently in these columns it was shown that  
there is no way to avoid a fight, that the world,  
the flesh and the devil would see to that, and that  
we had as well be prepared for it.

"Sure I must fight if I would reign,  
Increase my courage, Lord;  
I'll bear the toll, endure the pain,  
Supported by thy word."

Here it is purposed to show that ours is a  
winning fight if we will it so. Jesus said, "In the  
world ye have tribulation; but be of good cheer;  
I have overcome the world." Our success is based  
upon his. If Jesus were a mere man, he lived, ac-  
cording to the testimony of all, even his enemies,  
a victorious life. If therefore he were merely a  
man and won in the conflict, it is convincing that  
a man may win. The Latins had a proverb,  
"What a man has done, man may do." What  
is humanly possible is possible for us.

We do not believe that Jesus was a mere man  
and do not believe that man in his own strength  
can win in the fight for a righteous life, in this  
conflict against the world, the flesh and the devil.  
But we do believe that the example of Jesus may  
be and is not only an inspiration to us, but shows  
us how the fight may be won. He was begotten of  
the Holy Spirit and so was the Son of God. We  
are born of the Spirit and so are sons of God. He  
went forth in the power of the Holy Spirit to  
meet the temptations in the wilderness and was  
victorious. He won not because he was divine;  
and not by the strength of his human will, though  
both of these had their part and place. He won  
because his human will was mastered by and  
saturated with the Spirit of God. "He was led  
of the Spirit into the wilderness." Mary says,  
"The Spirit driveth him forth into the wilder-  
ness." The Spirit was overwhelming, irresist-  
ibly controlling him.

His aid and control of the Spirit becomes pos-  
sible only by consent of the human will. You  
may sail with the wind or you may sail against it.  
You may accept the dominance of the Spirit of God  
or you may resist and rebel against him. It is  
yours to choose. To reject him and his aid is to  
assume defeat and confusion. To ignore him or  
remain in ignorance of him is to spend your life  
in shallows. To yield to him, to will his will, to  
invite his guidance and control, is to win in the  
fight.

Let no one get the idea that this is a mere pas-  
sive attitude of mind. It is like Moses to refuse  
some things we should like, when he refused to  
be called the son of Pharaoh's daughter; choos-  
ing rather to share ill treatment with the people  
of God. To will the will of God is the will to victory.  
The fight comes here at the beginning. The  
crisis is at the start. When this has been done,  
the way is open to a succession of victories.

Don't forget that the strength of God is pledged

## THE BAPTIST RECORD

Thursday, May 29, 1919.

to the man who fights with him. Like Hezekiah  
he can say: "O Lord, I am oppressed, undertake  
for me"—get under the load. Lo, I am with you  
always. As thy days are, so shall thy strength be.  
His divine power hath granted unto us all things  
that pertain to life and godliness. These are his  
answer of strength to our cry of need.

### TO THE ONE WHO WINS.

The book of Revelation, the last of the Bible is  
a book of great conflicts. The powers of heaven  
and earth and hell are brought into the arena.  
The mountains and the seas are in commotion.  
The sun and the stars furnish the equipment of  
the stage. The dragon and beasts are the symbols  
of contending forces. The war is on a great scale.  
All the minor conflicts of earth, all the local and  
individual encounters of men are gathered up  
into the supreme conflict between right and wrong,  
between the kingdom of God and the dominion of  
demons.

But in the first chapters we have these same  
world conflicts represented in the actual condi-  
tion of the seven Churches of Asia. They, all and  
each, had their own battles to fight, and these  
were the things of first importance. How these  
conflicts terminate are of great importance in  
themselves, and will help to determine how the  
great Armageddon will result. It is well for us  
if in our interest in the matters of world interest  
we do not forget or neglect the things in our own  
locality and our own lives. For us at least these  
are of prime consequence.

Every one of these seven churches had its own  
difficulties and problems, and at last the solution  
of the problem and the winning of the fight was  
in the hands of the individual man or woman. Each  
letter closes with an appeal to the individual  
member to hear for himself what the Spirit says  
to the churches, and to the same individual mem-  
ber a promise is made to the one who wins, "to  
him that overcometh."

You are singled out each time for a message  
and a promise, and every letter closes with a pledge  
to the victor. There is probably no difference  
among Bible readers as to the fact that there  
are promises of rewards in varying degrees to  
Christians of greater or less faithfulness. But  
not many have taken time or pains to notice the  
special character of rewards promised. It is well  
if we look a little into the nature of the rewards  
promised to the winners in this contest against  
the world, the flesh and the devil. There is not  
room in this article for anything like an exhaus-  
tive study. Nothing more than a suggestion for  
study can be proposed.

In the second and third chapters of Revelation  
there are seven promises to one who wins. They  
are striking in their symbolism and graduated in  
their progressive character. The first is that the  
one who overcomes shall eat of the tree of life.  
This takes us back to the garden of Eden and re-  
stores the rights and privileges forfeited in the  
beginning of the race, access to the tree of life  
which was forbidden Adam and Eve after they  
had disobeyed God. We begin over with all  
privileges restored.

The second promise to one who overcomes is  
that he shall not be hurt of the second death.  
Here is a guarantee of protection against any  
possibility of injury from the second death. The  
same blight shall not reach him; the fumes of  
hell shall not dwarf the fruitful boughs of his  
soul, and the fear of it shall cast no haunting  
shadow on his spirit.

The third promise is that he shall eat of the  
hidden manna and there shall be given him a  
white stone with a new name. Whatever else  
this may mean, it indicates a new and intimate  
alliance with God, a close and secret fellowship  
with him that is incommunicable to others, which  
cannot be described or imparted to any who have  
not the victors experience. The eating of the  
hidden manna is like the experience of Moses and  
the elders who went up on the mountain and saw  
God and ate before him. This results in such a

change of character as to justify a new name, such  
as was given to Abram, to Jacob and to Simon.

The fourth promise is that the one who over-  
comes shall have authority over the nations and  
rule them with a rod of iron. When one has been  
close to God he becomes mighty with men; his in-  
fluence is boundless among nations, even break-  
ing them in pieces as a potters vessel. The present  
dissolution of nations may help us to understand  
the meaning of this. The man who has had most  
in the doing of it is the man who in the White  
House by his own example led the cabinet to their  
knees in prayer before God.

The fifth promise to the overcomer is that he  
shall be clothed in white, his name shall not be  
blotted out of the book of life and Jesus the Son  
of God will proclaim him before the Father and the  
Angels. Here is a character transfigured in right-  
eousness and placed in honor in the sight of God  
and before the angels in heaven.

The sixth promise is that the victor shall be  
made a pillar in the temple of God permanently  
to be the support and ornament of God's work and  
to reflect in his own person the likeness of God  
and the glorious character of his dwelling place.

The seventh and last promise is that he shall  
take his place with Christ on his throne to share  
with him limitless power and dominion and glory.  
This is the end which our Father designs for his  
saints and which are assured to them that over-  
come. Surely no one can grow lax in the fight or  
fail to give himself wholly and boldly to win, with  
such a prospect before him.

### IT IS TO LAUGH.

Mr. Gardiner of the Episcopal Church, who is  
head of a commission seeking the unity of Christ-  
endom, wrote the pope expressing his desire for  
union, and got a reply of which the following is  
a part:

"His holiness fully appreciates the loftiness of  
your purpose, and he welcomes with a deep feel-  
ing of fatherly love the yearning of so many  
Christians for reunion and your eager wish for  
the complete restoration throughout the world of  
the one fold of Christ under one Shepherd. As  
the Vicar of Jesus Christ, successor of St. Peter,  
Prince of the Apostles, and the rock upon which  
our Blessed Lord himself established His visible  
Church on earth, the Holy Father opens wide his  
arms to receive all those who are sincerely seek-  
ing the Kingdom of God.

"You may rest assured that the Holy Father  
will pray that the Holy Spirit enlighten the minds  
and hearts of all those who labor today for the  
reunion of Christendom, that they should acknowl-  
edge the centre of Unity and rally round the  
same."

It's the old song of "Why Don't You Come Home,  
Bill Baily, Why Don't You Come Home?" The  
simplicity of some people, if we grant their sin-  
cerity, is pitiable. The pope will take them all if  
they'll come back. The Episcopalians will take  
the others if they will submit to ordination and  
behave themselves according to the canons. The  
Baptists will take anybody who gives credible  
evidence of being born again and will obey the  
Lord's command to be baptized. But nobody is  
going to surrender anything that he believes to be  
the will of God. And there we stand. Anybody  
who surrenders anything which he believes to be  
the will of God is disloyal and traitorous. No-  
body has any respect for the one who does it.  
The only desirable unity is that spiritual oneness  
which expresses itself in one Lord, one faith and  
one baptism.

### CLEAN MEN IN OFFICE.

The Baptist Record is not in politics and has  
nothing to say about individual men who may  
run for office. It is not our prerogative nor our  
desire to suggest any names as suitable ones for  
official position. If we had such desire we have  
too much sense to carry it out for it would not  
have the slightest effect, except to prejudice the



case of any man mentioned with favor. Baptists are not only the freest people in the world but they are determined to exercise it. Any effort to tell them what to do always results in their doing the very opposite, that they may be sure they are free and let other folks know it. Be sure we have no candidate and the man who writes this article doesn't know yet in every case for whom he is going to vote. But if he gets a chance he is going to vote.

One thing he is going to do before voting: he is going to find out what men are clean in their lives and have a clear record in the past. This he believes to be his Christian duty and the Christian duty of every man who loves the Lord and loves his country. We do not vote for a man because he is a member of a church, not even a Baptist Church. We like to know what he does in his church and how he stands as an upright honorable man in the community in which he lives. There are church members and church members.

The fact that he is a Christian is certainly prima facie evidence in his favor. But not man of the best type will make his religion a means of getting into office. We know some good Baptists who are running for office and they are men who are worthy. Some of them will certainly get our vote, but not because they are Baptists. The first question to be asked about any aspirant for office is whether he is a clean man. Does his honesty stand out without any question mark? Is he clean in speech? Is his family life undisturbed by suspicion of his own fidelity? What sort of people does he consort with in his own community? Is he in sympathy with the laws on our statute books, those that seek to prevent vice and protect the boys in our homes? If he has held office, how did he use it? There's a reason for asking all these questions and your vote will help to elect a good man, or a bad one.

#### SEEING ATLANTA.

By the courtesy of Dr. B. J. W. Graham of the Christian Index in Atlanta, the Southern Baptist editors were taken for an auto ride over Atlanta and some of the surrounding territory. The speed we made on a part of the journey was cyclonic. It had to be so to see all we saw in one afternoon. A story we heard illustrates our mental condition. The story is that a Swede in the Northwest country while in his little shack was struck by a cyclone and hurled house and all for miles through the air, finally being deposited unhurt in an open place. A preacher visiting him soon afterward congratulated him on his landing safely and said: "My brother, the Lord was surely with you." Upon which the Swede replied: "Val, ef he vas with me, he was going some."

We saw all the parks, the splendid boulevards, the public buildings, the millionaires' homes, the Federal penitentiary, the busy streets and the quiet countryside. The only two stops we made, not counting the one for a puncture, were at the Georgia Baptist Orphans Home and Cox College. The home is in Hapeville, a suburb, has a group of good brick buildings, orchard, garden, farm, school and about 300 children. The superintendent is evidently a man of affairs as well as religion, and could manage most any business institution. The equipment is excellent and things are beautiful within. A sample of their bread and butter was furnished the visitors and the kitchen and dining room looked to be sanitary models.

Cox College is on a beautiful campus with good buildings and has about 250 young women. It has a famous conservatory and operates a branch in Atlanta with about 600 pupils. We were shown through the library and chemical museum, were treated to music and refreshments. If all departments measure up to these, the school deserves all the patronage it has.

We are under many obligations to Dr. Graham and his friends who gave us this pleasure and wish it may be our pleasure to have them come this way.

Drivers of milk wagons in Chicago get \$35.00 a week. How many men in Mississippi who deliver the sincere milk of the Word get as much? Perhaps one-tenth.

Over one hundred students were enrolled the first year in the Baptist Bible Institute of New Orleans; and this in the year of many difficulties to all schools.

Brother N. W. P. Bacon of Marks writes:

"Will you not be kind enough to one who is a 'widow indeed' to say that if there is an institution of any sort that needs a matron, or a family in need of a governess, if such will drop me a card to Marks, Miss., that I will furnish the address of one in every way worthy and thoroughly qualified. She would adorn any home or add dignity to any institution. She is deeply devout and very active in all church work. And, withal, is a splendid-looking woman."

For a few years past the hotels have shown hospitality graciously to the editors attending the Southern Baptist Convention. This courtesy was because the papers furnished information to the public with reference to hotel accommodations. This year the editor of the Record was provided a room at the Terminal Hotel in Atlanta and found the gentlemen in charge most accommodating and courteous. Their hospitality is within a stone's throw of the Terminal Station.

Last Sunday it was our privilege to be with Pastor J. J. Mayfield and the saints of Pontotoc. Rain does not stop them as we have seen them tested before. This church has made a record especially in Sunday School work and equipment, and they seek to bring everything else up to the standard. It was the pastor's desire to put the Record in all the homes; hence this visit of the editor. After preaching twice on Sunday, by the help of the pastor and Brother J. D. Simmons, he picked up nearly 30 names on Monday morning before train time. This more than doubles the number of former readers. The more one sees of these people the more he wishes to see them.

#### W. M. U. CONVENTION COMMENTS.

Mississippi had her full quota of delegates, and they found their seats and kept them.

The corresponding secretary is under lasting obligations to the three vice-presidents present, Mesdames Martin, Jones and Lide, and to Mrs. W. A. Hewitt of Jackson, for their unfailing kindness in placing the delegates. This task usually falls on the secretary; this time she had to be in an Executive Committee meeting and these sisters took charge of the credential cards and placed them wisely.

ATTENTION COLLEGE Y. W. A.'S! A sister in Chattanooga, Tenn., offers a medal for the best poster presented at the convention next year on Personal Service. We want Mississippi to win it!

The luncheon to our women missionaries on Saturday was a most pleasing feature of the week. It is said that five hundred women were seated at the tables. Mrs. Falvy of New Orleans was toast mistress. Toasts were given by Dr. B. D. Gray, Mrs. Calder Willingham of Japan, and Mrs. Gill of Italy. All three were fine. Every heart thrilled with sympathy for Mrs. Willingham, so young, so strong, so determined to return to her great field alone; for, as we doubtless all know, her splendid husband "fell on sleep" some few months since. Mrs. Gill gave new visions of What Italy is and may become.

No report, however meager, would be complete without some reference to the Sunday morning sermon by Dr. J. B. Gambrell. His theme was the woman with the alabaster box. His discourse was filled to the brim with Gambrellisms.

#### BLUE MOUNTAIN BREEZES

Blue Mountain closes her forty-sixth annual session on Thursday evening, May 29th. Our accommodating railroad officials are giving us a special train for the benefit of our students, which will leave Blue Mountain Thursday morning at 7:00, thus giving the girls good daylight connections and trips to practically all points.

Gov. Brough, of Arkansas, is to deliver the address Thursday evening.

We opened our books for engagements for next session on the first Monday in May and more than two thirds of the places available for boarding students were taken on the day that the books were opened.

The forty-seventh annual session will open Wednesday, September 24th, with the strongest faculty in the history of the institution. Among the new additions will be Dr. B. G. Lowrey, who will be vice president and Professor of Education, and his son, Rosewell G. Lowrey, a graduate of Mississippi College with successful experience in teaching, who recently returned from the army. During the present session we added Mr. A. M. Donnell as Professor of Chemistry who is a graduate from the University of Missouri with four years of chemistry to his credit in that great institution.

The lateness of our opening next fall is due to the fact that we expect to make important improvements this summer and will need the time.

The State Summer Normal which is held each summer in the Blue Mountain college buildings will open on the evening of June 3rd and close July 4th. Many engagements for board have already come in and seven were received in one mail on yesterday.

Our B. Y. P. U. and Sunday School Encampment will open July 13th and close July 20th. Dr. W. O. Carver of the S. B. T. Seminary will give the Bible lecture each morning and Dr. E. C. Dargan of Nashville will have the evening hour. Brother Byrd has arranged for Landrum P. Leavell and other prominent Sunday School workers. Brother Wilds has arranged for a splendid force in the B. Y. P. U. work and we are depending on Miss Lackey to arrange ample and interesting provisions for the Woman's Work. Mr. David M. Hughes of Princeton, Ky., will have charge of the singing. Rev. J. J. Cloar, D. D., of Tupelo, is our president and Rev. R. A. Kimbrough, D. D., of Blue Mountain is our secretary. President Cloar writes me that he expects the largest attendance in the history of the encampment.

With greetings to all the true and faithful workers,

W. T. LOWREY.

The American Expeditionary Forces University at Beaune, France, is now in full operation, with an enrollment of more than 6,000 American soldiers as students, divided into twelve colleges—agriculture, arts, business, education, engineering, industry and trades, journalism, law, letters, medical sciences, music and science. The preliminary catalogue shows more than 200 different courses, the largest number being in agriculture, engineering, letters and science, and the students at Beaune can carry on almost the same work that they could at a representative American university.

President Wilson in his address to Congress made the suggestion that demobilization had so far proceeded that the prohibition of manufacture and sale of light wines and beer, which had been adopted as a war measure, might be removed. By this he has gained nothing and lost the esteem of loyal prohibitionists. There is no probability that the prohibition will be removed, for a fight will be on to the finish. The war-time prohibition becomes effective July 1st and is likely to continue till constitutional prohibition becomes operative.

It is said there were 386 messengers at the W. M. U. Convention in Atlanta and 1,164 visitors. Somewhat out of proportion, but it will be better next time.



(Continued from page 3.)

because the armistice was signed Nov. 11. So the Institute has gone forward.

Each student is required to do a definite Christian work of not less than one hour a day on an average, and is graded on the quality of his work in this department as accurately as in his studies. Seven missions are manned by the students. One Church has been organized and has a student pastor.

The expenses have been reduced to the minimum. Upon the co-operative plan board has cost about \$3.50 a week. Expenses, including board, fuel and lights have averaged \$17.50 a month.

The directors have bought a memorial chapel, and a splendid residence adjoining the woman's dormitory. These additional buildings cost only \$10,000.

The cash receipts from all sources for the building and grounds, since the beginning of the institution, have reached the splendid sum of \$51,786.55.

The Home Mission Board and Sunday School Boards, and the Louisiana and Mississippi State Boards, have made not only substantial appropriations of money, but have loaned to us some of their most valuable men and women for this enterprise and to the various State Boards and liberal individuals for most substantial contributions.

Before the doors of the institute were opened for students it had a property worth a half million dollars. In twelve months after the act of sale it had money enough paid in or subscribed to liquidate all its indebtedness. In less than two years practically all the states of the South have officially expressed their intention to render it substantial sympathy and help.

#### CREATION OF A NEW BOARD

The committee to report on the organization of an Education Board, brought in a majority and a minority report. When the vote was taken the majority report was adopted. So now the convention has five boards.

This was Home Mission Day but several things were sandwiched in during the day.

The convention was entertained and delighted for an hour by a group of fifty negro workers under the direction of the Home Board. E. C. Morris, president of the National Negro Baptist Convention (Incorporated) was presented, who spoke a few moments, and introduced P. S. Bryant, pastor of the Atlanta Wheat Street Baptist Church. He is regarded as one of the ablest negro preachers of the country. He assured the convention that the Negroes of the South would never disturb the white people with ambitions for social equality, or race intermingling. Jno. Smiley of Kentucky, entertained the convention with a solo. A group of Negro men and women then sang a number of Negro melodies led by Smiley, among which was "Swing Low, Sweet Chariot."

An exhibit of the work done by the Home Board. Secretary Gray had charge of the meeting.

Missionaries from the home fields and nearby countries were introduced. But little time could be given to the Missionaries who have done the work. This seems wrong to the messengers.

A most happy feature of the night's session came in the recognition of service rendered in the presenting of loving cups and badges of honor.

Special music rendered by Charley Butler, Mrs. Butler, and Mr. Dibble, as a trio. They by request sang "On Jordan's Stormy Banks I stand." John Smiley, the Negro soloists was recalled to sing. Two aviators from Ellington Field, Texas, Sergeant Mill and Private Stock, addressed the meeting. In token of the love of the men of that field a loving cup was presented to Chief Camp Pastor George Green.

Secretary E. D. Gray was presented with a miniature airplane made by the men of the field from machines that had seen actual service in France.

Additional gifts were bestowed when Rev. Geo. Green decorated all the camp pastors present with badges of honor in recognition of their services among the soldiers in camp. During the war the Home Board had employed 188 camp pastors, who

had been instrumental in bringing into the religious life 40,000 men, 11,000 of whom received baptism at the camp pastors' hands.

Rev. T. L. Smith, who was serving as camp pastor in Florida, became ill and died in the service. The medal that he would have received had he lived was presented to his widow, who was present and appeared on the platform.

The convention adjourned with the benediction by Dr. W. W. Landrum of Louisville, Ky.

#### SATURDAY MORNING SESSION

The audience continues large and full of interest in the proceedings.

R. H. Coleman led the music, singing "Nearer My God to Thee." President Gambrell called the Convention to order. M. M. Wolf, of Texas, read a part of the scriptures from Isaiah.

An interesting occurrence took place. Music leader Coleman introduced little Miss Edna May Brown of Ft. Worth, Texas, 12 years old. She sang in a clear sweet, melodious voice, "No One to Welcome Me Home."

President Brooks, of Baylor University offered a resolution to set aside an hour for promiscuous discussion, when brethren on the floor can have an opportunity to speak, limiting to five minutes. The resolution was adopted, when President Gambrell facetiously said: "A dog loses interest if he can't bark occasionally."

Dr. A. J. Barton, of Louisiana, read the report on Temperance. The report dealt with the most important phases of the great question. Many important questions were asked concerning the legal aspects, which Dr. Barton answered to the satisfaction of very one. The nation will be bone dry after July 1. There is no way to get around it. President Gambrell said we need have no fear from the men who are constantly howling around. "A chicken always flops around a little after its head is cut off."

The committee to recommend a secretary for the new Board of Education, presented the name of Dr. W. J. McGlothlin, of the Southern Baptist Theological Seminary. The location of the Board Birmingham, Ala. The report of the committee was unanimously adopted.

The report of the committee on the Foreign Mission Boards report was read by W. O. Carver.

Secretary J. F. Love gave a very interesting account of his extensive tour of China and Japan, inspecting the Baptist missions in those countries. For forty-five minutes he held the convention as if in a spell. Every body was anxious for him to continue. At the close of his address a resolution was introduced providing for the expenditure of \$25,000,000 for Foreign Missions in the next five years this expenditure to be taken from the proposed general fund of \$75,000,000 to be raised in that period for all Baptist work. The resolution was referred to the Executive Committee, the Secretaries of the Boards and the State Secretaries, who jointly are charged with the apportionment of the \$75,000,000 fund. In the discussion of the resolution it was plain that a strong sentiment prevailed for its adoption. Prof. B. G. Lowrey was appointed State member of the Education Board located at Birmingham.

The apportionment of the \$75,000,000 fund to be raised during the next five years for all Baptist work was ordered to be made after the convention adjourns.

The total enrollment was announced by the Secretary, 4180, with visitors about the same number.

The time of meeting next session was changed to Wednesday, 3 p. m. The convention sermon will be preached Wednesday night and the convention hold over until Tuesday of the next week.

#### SATURDAY AFTERNOON

R. H. Coleman led the music, singing "All the Way the Saviour Leads Me." President Gambrell presided. Missionary J. G. Chastain, of Cuba, read the last part of Rom. 11 and the first part of chapter 12 and he offered prayer.

A telegram of greeting from the general Assembly of the Presbyterian Church in session at New Orleans. The convention sang "I Need Thee Every Hour."

A special prayer was offered for President Wil-

son in this strenuous hour. President Gambrell led the prayer.

At the consideration of the Layman's Committee report all the laymen were required to occupy chairs on the platform. C. B. Bobo, of South Carolina read the report. Pres. Gambrell requested Secretary Henderson, also a layman to preside. Mr. Bobo spoke for five minutes, urging tything stewardship and lingering around Calvary. C. Cottingham, Louisiana, told of drives by laymen, recently a drive for Education was had. Such a drive will help both preacher and laymen.

J. H. Anderson told what tything will do for the preacher. He said "preachers are hiring themselves too cheap. Don't be so easily honored." Read the tract "The Laborer is Worthy of His Hire."

Quite a number joined the club to give a tythe of their restates when they die.

M. H. Wolfe, of Texas, president of the great Texas General Convention spoke. He said the preachers take a text and he will take one too—"For what shall it profit a man." "Profit" that is the word stop at that word. Profit is interesting to men of all business relations.

Foreign Missionaries were introduced by T. B. Ray.

H. H. McMillen, Suchow, China; W. C. Newton, Shantung, China; Wilson Fielder, Tung Chow, China, spoke of their fields.

T. L. Bealcock, a gospel missionary from Tientu, was introduced and spoke of his field.

S. P. Pennock, Abeocuta, Africa, came forward singing in the African tongues.

Ascot Patterson, who has charge of the Boys' Academy at Ogbomosha, Africa and J. E. Davis, who has charge of the Publishing house in Mexico, and Everette Gill of Italy. Near his home is the dungeon where Paul wrote "I Have Fought a Good Fight."

Women Missionaries presented were: Mrs. Fowler, Argentina; Mrs. Crossland, Brazil; Mrs. Rea, China; Mrs. Calder Willingham, Japan; Miss Leonora Scarlett, China; Miss M. E. Moorman, China.

L. E. Barton, of Arkansas, read report of committee on President's Address and Related Matters. Ashbey Jones, of Georgia, secured the floor and uttered protests to several things embodied in the report. He objected to the phraseology and the spirit of the report. He felt that uncorrect statements were made in the report. He declared that the Baptists were not shut out from working as Baptist in the Y. M. C. A. huts. He said that Baptists were in no way limited in their work, on the contrary they were encouraged to work as such. He said he had positive evidence that his statements were correct. A brother demanded his evidence, but the evidence was not forth coming.

President Gambrell defended the report of the committee and said he had positive evidence that denominational work was forbidden. The Y. M. C. A. was supposed to be all communions united. But you don't unite bushes when you tie the tops together, but you do deform them.

At the evening hour E. D. Solomn led the devotions, reading the scriptures. Prayer was offered by Martin Ball. Butler and his wife sang. Dr. L. R. Burruss offered the report on chaplains in the army. The report was adopted.

Jno. F. Vines, of Virginia, read the report of Woman's Work, and made a splendid speech.

Dr. A. J. Barton offered a resolution that a commission composed of the President of the convention and one member from each state have charge of the prosecution of the program for the enlargement of the work of gathering the \$75,000,000, and to apportion the amount. The commission was appointed.

A motion was made that a committee be appointed composed of President Gambrell and one from each state to invite Premier Lloyd George of England to be the guest of the convention in Washington. Seeing he is a Baptist.

Dr. Gambrell made some meaningful, touching remarks. Dr. Geo. W. Treult of Texas, was requested to offer the closing prayer.

So the greatest Baptist convention ever held in the world closed.



MISSISSIPPI COLLEGE

Our Commencement begins June 8th with commencement sermon by Dr. J. W. Gillion, Secretary of Missions of Tennessee, at 11 o'clock a. m., followed at night by the missionary sermon by Rev. J. W. Lee of Batesville. The graduating exercises will occur Tuesday, June 10th. The trustees of the college meet Monday, June 9th, 9:30. We have one of the best programs for years and are expecting a splendid commencement. It was originally planned to make the welcome to our returning soldiers prominent but they can not arrive in time. A cablegram just received by Dr. Wall states that our men are sailing on the 25th and will arrive June 5th, New York harbor. We therefore will plan a great reunion, Sept 15th. Those boys deserve all the love we can bestow on them and the college will go its full length.

We are closing an eventful session, the most eventful perhaps in many respects in our long history. We have the largest enrollment since the college was organized, counting the S. A. T. C. men. We have had more interruptions and disturbances in the general work during the army times than ever before. Yet it is wonderful how rapidly the men rallied from all this and got down to their work. Practically every evil inheritance of the S. A. T. C. was promptly eliminated. We had the fewest number of failures in mid-term examination. The success of our students in a literary way has been most remarkable. In every debate with the colleges this year, with the University, A. & M. and Millsaps we have won first place. In the great state oratorical contest at the University this month we won first. This great victory was the sixth out of the last seven meetings and this one time was lost to the A. & M. man who took his freshman work in our college. Not boasting, but just want to keep the record straight. The last medal was won by Wm. Pack Hattiesburg, one of the finest students any college can boast of.

One other eventful thing—the College has installed a fine light and water plant that the distressing conditions concerning water will forever be relieved. Our well will produce one quarter million gallons per day.

One other remarkable fact, while we have seen our men go to the army in ever increasing numbers and our enrollment decrease correspondingly, now that the war is over and Battery E is on the broad sea homeward bound, the feeling of every true son of the college is that by Sept. 15th we will swing back practically to our normal enrollment. What every one believes, will almost certainly bring it to pass.

Our big normal will begin June 17th and continue five week. Ask your friends to come. Come to commencement. We have a place for you.

Cordially yours  
J W PROVINE.

CHRISTIAN STEWARDSHIP AND SACRIFICIAL GIVING AMONG NATIVE CHRISTIANS.

(J. F. Love, Cor. Secy.)

Now and then a letter reaches the Foreign Mission Board, or some gift is sent which has a sacred value because of the spirit of loving sacrifice of which it is an expression. Such giving as some among us are doing would, if practiced by all, send the gospel of Christ into every nook and corner of this world in less time than a generation, and not many days or nights hence the earth would be full of the glory of the Lord.

But not all the sacrificial giving is practiced by our home people. Those of us at home have little opportunity to witness such giving by the native Christians on the mission fields, and perhaps there is too little of it there as there is here. Nevertheless the spirit manifests himself in the same tokens in China and Japan that he does here. A few weeks ago I was in Macao at the home of Brother and Sister Galloway, our faithful mission-

aries. They had invited in a company of distinguished native guests, most of whom were adorning the gospel of Christ by their devoted lives. Some of the guests were among the most distinguished in China, whose names are known at the Court of St. James and in Washington City. I was much impressed with the beautiful humility, the sincere Christian professions of those honored guests. There was, however, in the dining room one whose face attracted my attention. She was a servant in the home. Her duties were menial. Her compensation was meager, indeed so small that the salary of a month would scarcely pay for a day's service of one of our common laborers. There was however, in this face no sullenness, no discontent, I was told the story. This woman had emerged from the heathen darkness about her into the marvelous light of the Children of God. She had become possessed of the inward peace which passeth understanding. The Saviour had kindled inner lights, and these were shining out through her face and eyes. She fairly beamed with inward experience.

This peaceful though humble spirit had not only given herself to Christ and received her rich compensation in the gift of Christ to her, but she had dedicated the fruits of her hands to the Saviour as well. Out of an oriental servant's wage she was giving in Sabbath contributions one-tenth of all her income, and when it was decided that the little church in Macao must have a building where the unsaved could be gathered and taught, and where little children could be mothered by Mrs. Galloway and her helpers, this servant woman came forward with her \$20. For many in her class this would be considered a good lifetime saving, but her experience of Christ had taught her new economies and new uses for her money. She had more to give because she had learned that she was not to pamper her body if she would nurture her soul. She had found too, the joy with which consecrated Christians are familiar in giving to Christ.

Many cases of sacrificial giving could be cited. Unless American Christians develop rapidly this spirit of Christian liberality, there will in the future be more cases to report from the East than from the West. One of the most hopeful impressions I have brought back from the East is that our church membership in the East may be expected to "abound in this grace also." One member who had been baptized but a few months, placed 500 yen in the bank for a church building. Here is a letter from one of our missionaries in Japan saying, "You will be interested to know that the Yawata Church before they heard of our recent action had a meeting and decided to raise 1,000 or 1,500 yen toward a church building." I had the pleasure of being present when a Christian man in Hong Kong announced a gift of \$5,000 to our Wuchow Hospital. In a communication from another missionary I find this sentence "The Chinese are often going beyond their ability in what they undertake." I look confidently to the time when many of our Christian men and women in China will, as the more prosperous are brought into our church, set as fine examples as any of our people at home in sacrificial giving.

If only Southern Baptists who are prosperous beyond any dream of most of the people in the East, could understand what sacrificial giving may at this time mean. I fancy we would have more of it. Sacrificial giving enriches, as no other Christian act does, the soul of the man or woman who practices it. Sacrificial giving among our people now would bring such relief to our Foreign Mission Work as would set our missionaries free from the burden and anxiety with which they are borne down, would re-enforce them with happy volunteers, equip the mission stations, and double the effectiveness of the missionaries and native evangelists. It would, moreover, set examples of liberality before the native Christians on the mission fields which would be a tremendous factor in their Christian development. The missionaries love to tell the native Christians about the sacrifices which the people at home are making to give them the gospel. The recitation of such sacrificial

giving stirs the native Christians deeply, makes them give more liberally and feel an obligation to deeper consecration. Such recitation also, greatly appeals to the unsaved and becomes a powerful evangelistic illustration. Men who have been living selfish and sinful lives feel that there must be something in the religion which prompts men in this side of the world to give at the price of personal sacrifice in order that they may hear the gospel.

I submit, therefore, to my brethren and sisters this appeal to their generosity for Foreign Missions. My dear Christian reader, let not this great cause suffer simply because you are not willing to sacrifice to save it.

A NORTHFIELD AT HOME

Union University has established at Jackson, Tennessee, the Summer School of Evangelism. I have been selected as the dean of this Summer School Faculty. The time this summer is June 10 to July 4. I have secured a faculty of twenty-seven pastors, pastor-evangelists, and evangelists, that the subject of evangelism may be taught from different view points, and that the very best instructions possible may be given. In addition, there will be taught daily sight reading in music and how to lead congregational singing. The great Little Rock singer, Edward Powell Lee and Prof. R. L. Page, the noted teacher, will have charge of these classes. During the first week there will be classes in Sunday School and B. Y. P. U. work. At night there will be evangelistic meetings in a tent seating two thousand.

The expenses for the entire month will be less than \$25. It will be worth many times that to the churches if they will send their pastors. Let those who expect to come write President H. E. Watters.

T. T. MARTIN

A SOUTHWESTERN SEMINARY ANNOUNCEMENT

It gives me pleasure to announce that Rev. J. M. Hickerson and wife, who were formerly with the Home Board Department of Evangelism, and who have recently graduated from the Southwestern Seminary, are now engaged with the Evangelistic Department of the Seminary. These are chosen workers for Christ, trained, cultured, strong in preaching and singing and personal work. They will be a blessing to any church in evangelistic service. Their success in soul-winning is already marked. They are Kingdom-builders as well as soul-winners; and everything dear to Christ will prosper in their hands, as they hold evangelistic meetings. I am sure the brotherhood of the South will be glad to keep them busy in this great work. Their address is Box 995, Fort Worth, Texas.

L. R. SCARBOROUGH.

FOR PREACHERS ET AL

The deferred Theological School that was to have been in Laurel last winter is to be held in Newton opening Monday at 2 p. m. July 7, 1919, and closing the following Friday night.

I am asking you to take the same work you were assigned in the other school, on same terms. I hope the way is open for you to take the work. Please write Rev. Bryan Simmons immediately what you can do.

T. J. MOORE.

We had a long period of rest from the lawless spirit of lynching and had begun to congratulate ourselves that Mississippi had passed the period of mobs and yielded that dishonorable distinction to Illinois. But our shame returned upon us when a mob in Vicksburg some ten days ago took a negro from officers and hung him when his guilt was not proven and very doubtful. This is murder and anarchy. We have no room to point the finger of scorn at Bolshevik Russia as long as that sort of thing can be done in Mississippi.



## Mississippi Woman's Missionary Union Page

President—Mrs. A. J. Aven—Clinton  
 Vice-Presidents—Mesdames A. K. Godbold, Martin Ball,  
 Wm. B. Jones, E. K. Lide, Jas. Champlin, L. L. Tyler.  
 General Committee—Mesdames L. M. Hobbs, I. P. Trot-  
 ter, McDonald Watkins, A. H. Longino, P. B. Bridges,  
 J. L. Johnson, Jr., Rhoda Enochs, Miss Nell V.  
 Bullock.  
 Corresponding Secretary-Treasurer—Miss M. M. Lackey  
 Jackson.  
 Recording Secretary—Miss Fannie Traylor—Jackson  
 Young Peoples Leader—Mrs. Edgar Godbold—Jackson  
 College Correspondent—Miss Mary Ratliff—Raymond  
 Training School Trustee—Mrs. H. L. Martin, Indianola  
 Margaret Fund Trustee—Mrs. W. J. Davis—Jackson  
 Church Building Loan Fund—Mrs. C. Longest—Oxford  
 Personal Service Leader, Mrs. Jefferson Kent, Forest  
 Kenton W. M. U. Page—Miss M. M. Lackey—Jackson

Funds should be sent to Dr. J. B. Lawrence, ex-  
 ecutive of the Literature Fund, which should be sent to Miss  
 M. M. Lackey.

As is our custom, last week's issue was given  
 over entirely to the report of the Southern Bapt-  
 ist convention. This week the editor kindly  
 allowed us space for our report. Be sure and  
 read it.

The Central Committee will be in session the  
 day this paper is sent out. It will be an im-  
 portant meeting, as then we plan the policy for  
 the new fiscal year. This policy will be sent  
 to each society as soon as we can have it printed.  
 We urge that each society give it careful study.

The Training School Committee will meet on  
 Thursday, 29th, also. At that time the schol-  
 arship girls for the coming session will be de-  
 cided on, or partly so. All matters cannot be  
 arranged at this time. But this much we  
 know. We want six scholarships from the  
 state, one from each district; and we want each  
 society to have a part in the scholarship.

Dr. Lawrence is making our W. M. U. a  
 splendid offer in the way of helping us obtain  
 our scholarship fund. It is this: For every  
 new subscriber we send in for the Baptist  
 Record, fifty cents will be placed to our credit  
 on this fund. Of course the entire \$2.00 must  
 be sent to him. He will furnish blanks upon  
 which to keep our subscription reports. He is  
 asking all pastors who secure subscriptions to  
 allow their societies credit for same. Let's be-  
 gin right now and show what women can do  
 when they set their minds to a matter. Let's  
 set our figures for 5,000 new subscribers—a  
 thousand for each of the six districts. Anyone  
 who has formerly been a subscriber but is not  
 now, may be considered a new subscriber.

## W. M. U. MEETING S. B. CONVENTION.

The 31st annual session of the Woman's Mis-  
 sionary Union was held in the Tabernacle Bap-  
 tist Church, Atlanta, May 15-16.

Thursday morning at 9 sharp the gavel of  
 the President fell as Mrs. James called the  
 meeting to order.

Miss Leonora Scarlet of China led the open-  
 ing prayer.

The welcome address by Mrs. B. D. Gray was  
 as fine as it was unique. It will appear on this  
 page shortly.

Report of Miss Mallory, corresponding sec-  
 retary, was given. Be sure and read it and learn  
 what wise use we may put posters to.

The year's financial record was rendered by  
 Mrs. W. C. Lowndes, by far the best in the  
 history of the W. M. U.

Following this came the state's in review.  
 The vice-presidents were seated in the choir loft  
 behind the president and secretaries. The  
 states were called on by Mrs. James alphabeti-  
 cally, Alabama responding first. Each was given  
 two minutes. Only three were called down be-  
 cause of the length. Our vice-president, Miss  
 Lackey, spoke for us.

The address of the president was next given.  
 Again, we add, be sure and read it. It will  
 appear on this page later; also in the minutes.  
 Greetings from various Foreign and Home  
 Fields were presented. Mrs. A. C. Johnson,  
 recording secretary, announced committees.  
 Mrs. H. L. Martin represented us on resolu-  
 tions; Mrs. Waters on opituaries; Mrs. Kent on  
 nomination of boards; Miss Lackey on appor-

tionments; Mrs. Martin Ball on nominating  
 committee.

Just at this point the Hostess Committee with  
 the chairman of its various sub-committees in  
 Atlanta was presented, Mrs. Hugh Willett,  
 chairman of the whole. When one witnessed  
 this splendid body of women one did not won-  
 der that Atlanta managed the huge mass of  
 humanity thronging her doors with so much  
 ease and dignity. The hour for miscellaneous  
 items having arrived, several matters of im-  
 portance were brought up; perhaps the most  
 far-reaching, that of increasing the delegation  
 from twenty-five to forty. This had been  
 threshed out in the Executive Committee, and  
 "since the convention is greater than the Con-  
 stitution," it was decided that the matter should  
 go into effect at once if there was not one dis-  
 senting vote. And there was not. Every  
 woman present, delegates and visitors alike,  
 wanted the change; so next year we will have  
 forty representatives in Washington. There  
 were some few who felt that this was scarcely  
 a wise precedent to set: changing the Consti-  
 tution so abruptly. But perhaps there will not  
 be such an unusual demand for change another  
 time.

Our women missionaries were introduced.  
 Thirty of them, so fine, so earnest, so filled with  
 their special work. And, sisters, so tired look-  
 ing. I wonder if we allow them sufficient rest  
 when they come home.

After a solo by Mrs. G. G. Byers, of South  
 Carolina, the period of intercession was led by  
 Mrs. H. M. Wharton, personal service leader.  
 A fine spirit prevailed. A great hour it was.  
 As this scribe, seated in the choir loft, where  
 she could look over the entire congregation,  
 noted the intense earnestness of those two  
 thousand silent women, it seemed the most  
 marvelous meeting ever held. Surely the Spirit  
 of the Son of God brooded there.

## Thursday Afternoon.

Meeting called to order by president just on  
 time. The Woman's Hymn was sung. By the  
 way, all our hymns were printed in the pro-  
 gram, which proved most helpful.

Prayer by Miss Ida Pruitt of China.

Mrs. Johnson read minutes of forenoon ses-  
 sion.

Report of Board of Managers presented by  
 Miss Mallory. Note it in the minutes. It is  
 well for us to have some idea of the value of  
 our W. M. U. property.

Then came the reading of the report of Mrs.  
 Nimmo, that inimitable writer of reports. "Lab-  
 oratory of Literature." It was well read by  
 Mrs. Peelman of Florida.

Just here Mrs. Wharton presented the Per-  
 sonal Service Work. A lovely chart had been  
 prepared for personal service workers. A copy  
 of it may be secured from Miss Lackey for fif-  
 teen cents. Get one and hang in your society  
 room.

Miss Susan B. Taylor of Maryland read the  
 report on Young Peoples' organizations, "A  
 Summons to a Growing Task." This was fol-  
 lowed by the report of Commission on Young  
 People's Work, read by Miss Elizabeth Briggs  
 and discussed by her; and her discussion of  
 same was so illuminating that it will be in-  
 cluded in the minutes. It will also be published  
 on this page in time, and every man, woman  
 and child is urged to study it.

Mrs. F. S. Davis began the reading of the  
 W. M. U. resolutions, but the hour growing late,  
 it was decided to finish next morning.

Adjourned with closing prayer by Mrs. Lewis  
 of Atlanta.

## Friday Morning.

Hymn, "Jesus Calls Us O'er the Tumult" rang  
 out clear and sweet just on time. Miss Eliza-  
 beth Rea of China prayer.

Mrs. Johnson read minutes of previous  
 meeting.

The hour had arrived for committee reports,  
 but as some were not yet ready, the report of  
 the Margaret Fund was presented by Mrs. J. R.  
 Fizer of South Carolina. Mrs. Fizer is always  
 at her best when giving this report of the child

of her heart. The apportionment of each state  
 will be slightly increased this year in order  
 that we may keep all the thirty-four applicants  
 in colleges. How glad we are to do this, es-  
 pecially when we learn that these wards of ours  
 who have held these scholarships in the past  
 years are devoting their lives to mission fields.  
 Without an exception these children of our mis-  
 sionaries are taking up the work of their parents.  
 Then came the great Training School hour. Mrs.  
 George B. Eager read the report. Mrs. McLure  
 followed in an address, "A Cloud of Witnesses."  
 And she was well backed up by them, for the  
 Training School girls filled to overflowing the  
 choir loft, more than sixty strong. Quite a  
 number of the alumnae told "What the School  
 Had Meant" to them; to some as pastors' wives,  
 some as Home Missionaries, some as Foreign,  
 some as pastors' assistants, as mountain school  
 teachers, etc., etc. Then each girl—there were  
 far too many to make even a two-minute talk—  
 told her name and occupation. It was an in-  
 spiring scene.

Reports from various committees were pre-  
 sented and adopted.

Mrs. F. S. Davis completed the presentation  
 of the W. M. U. resolutions.

Mrs. Byers sang. Mrs. Julian P. Thomas of  
 Virginia led the period of intercession.

## Friday Afternoon.

After the singing of the Woman's Hymn,  
 prayer was led by Miss M. E. Moorman of China.

Officers for the coming year were elected. The  
 same good sense prevailed when the same offi-  
 cers were re-elected. And surely an All Wise  
 Providence guides, for out of the vast host of  
 Southern Baptist women the very ones are  
 chosen who fill the offices with completeness.

Mrs. Johnson read the minutes.

## Young Peoples Session.

Miss Susan B. Tyler took the chair.

After the singing of the Hymn Miss Mary Gray  
 of Atlanta led the devotional. This was pleas-  
 ing to Mississippi women. She is the daughter  
 of Dr. and Mrs. B. D. Gray, the granddaughter  
 of Mrs. W. T. Ratliff.

A history of the Y. W. A. was given by Miss  
 Grace Tyler of Maryland. There followed a roll  
 call of the Y. W. A. by states and colleges. Two  
 minutes were allowed for a response. Our own  
 Young Peoples' leader, Mrs. Edgar Godbold, re-  
 sponded for Mississippi. She gave so much state  
 history in so brief a space that it will be given  
 you on this page. Study it and learn something  
 of what Mississippi Y. W. A. has done.

"Our Work Among the Hills" was given by  
 Miss Mabel Starnes, a former pupil of our mis-  
 sionary Miss Elizabeth Kethley. She hails from  
 Fruitland Institute, but is now teaching in  
 Salyersville, Ky. "America the Beautiful" was  
 sung.

A processional, "Ye Are the Light of the  
 World," was rendered by college students from  
 the Bessie Tift College, Georgia. It was beau-  
 tiful and helpful. We trust it will be presented  
 at each of our district meetings and many of  
 our rally-day programs.

"Our Work Over the Seas" was well pre-  
 sented by Mrs. J. F. Love, who, with Dr. Love,  
 has just made a tour of our mission fields in  
 the Far East. Right earnestly did she speak  
 of the need of hospitals especially. Her talk  
 was followed by the hymn, "We've a Story to  
 Tell."

Perhaps the classic of the convention was the  
 next address. Mrs. James our president spoke  
 to those young women on "The Road Ahead."  
 Again we say, be sure and read it when it comes  
 out on this page. The Y. W. A. hymn was sung  
 and Mrs. H. L. Martin of Mississippi led us in  
 the closing prayer, which was a fitting benedic-  
 tion to the greatest W. M. U. meeting in history.

New Year's day will be what has been Oct.  
 25th hitherto if the Bolsheviks in Russia have  
 their way. That's when the new world came  
 into being from their point of view. The year  
 will contain 280 working days.



## B. Y. P. U. DEPARTMENT

Auber J. Wilds, Superintendent.

"We Study That We May Serve."

### B. Y. P. U. DEPARTMENT.

Auber J. Wilds, Superintendent.  
"We study that we may serve."

Has each group in your Union adopted a missionary as theirs to support in prayer? That will be the noble thing to do. Our missionaries are begging for the prayers of the folks at home.

The Great Commission is an individual task. Go "ye" into all the world. The "ye" is just as personal as the "ye" in except "ye" repent "ye" shall likewise perish.

The "Organize a Union Movement" is doing the work. Has your Union organized a Union yet? The days are slipping away and procrastination is the thief of time. Next Sunday will be a good time to start, June 1st.

Lists of suitable books for B. Y. P. U. libraries sent upon request. Keep your library supplied with new books—make it all it ought to be.

### WHEN THE PASTOR'S AWAY.

On Wednesday evening, May 14th, the pastor was away at the convention and the B. Y. P. U. of the Ox-

ford Church had charge of the prayer meeting. The president, Mr. Ullin Leavell, was in charge of Group No. 1, had charge of the program. They selected a devotional topic for the lesson and rendered it in a splendid way, to the interest and uplift of all who were present. Miss Gladys Short is the captain of this splendid group and always does her part toward making the Union as a whole all it ought to be. Special music in the way of a tenor solo by Mr. Maggehee was rendered at this special meeting which made the meeting the more enjoyable. The pastor is very proud to know that he has in his church young people who are willing and competent to help him in such a way.

### THE QUIZ SOCIAL.

This entertainment can be made most amusing for B. Y. P. U.'s. A conundrum contest is arranged, sides being chosen as in a spelling match. After this contest the company scatters about the room, each person being allowed to guess on twelve different articles or puzzles located in different parts of the room. Each article or guessing station is numbered. Each person is given a card

with twelve numbers on it; this is tied to the buttonhole or pinned on, and when the wearer guesses correctly a seal or little star is pasted over the number corresponding to the article guessed. If one guesses all twelve articles his card is filled with the seal of stars. This keeps the company circulating, laughing, chatting and guessing. Various guesses are arranged—the height of a hat, the difference in the length of curved paper, and tests arranged for sight, smell, feeling, etc.

### COMING SOON.

We have coming soon our Blue Mountain encampment and our Hattiesburg Assembly. These are going to be, we trust, the best gatherings that we have ever had. We want to make the social features bigger and better than ever and we want to make our class work count for more than it has ever before counted for. We want to make the number larger than it has ever been. We want to make the meeting more inspirational than they have ever been, and if we do these things we will receive a greater blessing than we have ever received.

We will have Dr. Carver, Professor of Missions in the Seminary at Louisville, will be with us, and Dr. Dargan of the Sunday School Board will be with us throughout the Blue Mountain meeting; and they or others will be with us throughout the Hattiesburg week. We will have three

classes in B. Y. P. U. work. Mr. Joe B. Moseley, state B. Y. P. U. secretary of Arkansas, will teach "Training in the Baptist Spirit." Mrs. Bradford Hearne, a junior expert of Shreveport, La., will teach the Junior Manual, and the Senior Manual will be taught by the state secretary, Auber J. Wilds. Make your arrangements now to go to either one or both. The expense will not be more than a dollar a day for your room and board plus your railroad fare. Meet me there with your friends.

The victory is half won when you make up your mind to do it.

The B. Y. P. U. that doesn't have any troubles? As Mr. Lee would say, "There ain't no such animal."

### CUTS AND BRUISES.

burns, stings, sores, boils, and the numerous other mishaps amount to little. If left alone, however, and if aided by the careless touch of a dirty hand an ugly sore will result and frequently blood poison. It is dangerous. Don't trifle. Apply Gray's Ointment immediately. It will instantly soothe the wound, cleanse the sore, kill the germs and put it on a steady road to recovery. Keep it on your shelf for every emergency. Its constant use for a hundred years has made it a family word in every household. Ask your druggist. If he can't supply you, send his name to W. F. Gray & Co., 800 Gray Bldg., Nashville, Tenn., and you will receive a liberal sample free.

# Mississippi Woman's College

## "THE SCHOOL WITH A MISSION"

With the \$50,000 raised by Hattiesburg and the \$150,000 pledged by the Education Commission the Woman's College will have for the next session the two finest and best equipped fire-proof dormitories in the state. These buildings will be 196 feet long, two stories only, built of brick, reinforced concrete and stone, with tiled roof. Entering through the broad porch with Colonial columns, spacious parlors are found on either side of the wide hall. Then at right angles to the reception hall are the roomy corridors into which open the apartments for students. Each room for students is 14 by 16, has two broad windows, stained floor with Brussels rug and furnished with 2-inch post single beds, dresser, table and chairs. Each bedroom opens into a bath room equipped with modern sanitary fixtures and having hot and cold water. Steam heat, electric lights and artesian water in every room.

To the rear and between the two dormitories is the new dining hall. The airy, snow white dining room will seat 300 students. Below are the laundry rooms and the pressing room and the new heating plant.

Don't forget the new Conservatory of Music headed by a noted musician.

A room feed of \$10 secures a room. Send it now. Get a beautiful new catalogue.

## J. L. JOHNSON, President

Hattiesburg, Miss., Station B.



## "BAYER CROSS" ON ASPIRIN

Always Ask for Genuine  
"Bayer Tablets of Aspirin"



Only Aspirin Tablets with the safety "Bayer Cross" on them are genuine "Bayer Tablets of Aspirin," owned and made by Americans and proved safe by millions of people. Unknown quantities of fraudulent Aspirin Tablets were sold recently by a Brooklyn dealer which proved to be composed mostly of Talcum Powder.

"Bayer Tablets of Aspirin" should always be asked for. Then look for the safety "Bayer Cross" on the package and on each tablet. Accept nothing else! Proper directions and dosage in each Bayer package.

Aspirin is the trade mark of Bayer Manufacture of Monoaceticacidester of Salicylic acid.

### Mastered Bookkeeping

And Now Enjoyed a Big Salary After  
Only Eight Days of  
Instruction.

The following extract is from an enthusiastic letter from one of our students who is now receiving a handsome salary, due both to his ability and the most thorough, though rapid, course he took: "After just eight days' study I completed the bookkeeping course. I cannot say enough for your method of teaching this subject. I think I am doing anyone a favor every time I advise them to attend Spencer-Ellis Business College. You not only save money and time, but you are taught the best system of bookkeeping." W. A. Roberts, Jr., Calvert, Ala.

Mr. Roberts' experience is only one of many. The maximum time necessary is 15 to 20 days and most pupils finish it much sooner. The rapidity and thoroughness is the result of the unique and effective method of instruction with the Ellis Bookkeeping Chart, an excellent invention of Prof. Ellis. Enroll now—it takes little time and money. Write for literature. Spencer-Ellis Business College, Birmingham, Ala. Branches at Jasper, Albany, Anniston, Cullman.

## Freckles

The fairer the skin the more ugly it is when marked by freckles, and they are really unnecessary. As soon as the warm sunshine or the hot winds bring them out, causing the natural embarrassment that every woman feels, get from your druggist a package of Kintho Beauty Cream. This is usually an easy and effective way to remove them, and quickly have a soft, clear, youthful and beautiful complexion, which of course, should have no freckles.

Use Kintho at the first sign of freckles, applying night and morning, and you should be delighted to see how rapidly these ugly spots begin to disappear. It is also well to use Kintho Soap as this helps to keep the skin clear and youthful. KINTHO MFG. CO., Elliott St., Buffalo, N. Y.

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**CHURCH BELLS SCHOOL**  
Ask for Catalogue and Special Donation Plan No. 39  
ESTABLISHED 1908  
THE C. E. BELL CO., HILLSBORO, OHIO

Greenwood, Miss.,

May 24, 1919.

We began a series of revival meetings in our church April 27th which continued two weeks. Dr. J. J. Wicker, pastor of Leigh Street Baptist Church, Richmond, Va., was with us, and he was accompanied by his wife, who rendered valuable assistance in the music. On two former occasions Dr. Wicker had engaged to come to us but was providentially prevented. We are very grateful and believe his ministry among us was abundantly fruitful. Great crowds attended the meetings at night, and the congregations in the day were much larger than usual. The whole town was profoundly impressed by his earnest and powerful sermons. So sincere was his passion for souls and so earnest and discreet was his personal work, that he was also very effective outside of the pulpit.

The visible results of the meeting consisted in 53 additions to our church, and 38 of these were received for baptism.

Dr. Wicker and I were at the seminary together, and to me it was a great privilege and pleasure to work with him and to enjoy his fellowship. As a church we are very grateful for this season of spiritual refreshing, and we trust the Lord will enable us to gather still more fruit and to develop the material which has been brought in.

Dr. and Mrs. Wicker left Greenwood for the convention in Atlanta, carrying with them the love and good wishes of the city. For during their stay they not only endeared themselves to the pastor and his wife, but to the whole community.

Sincerely your brother,

W. C. TYREE.

### NATURES ANTIDOTE

BROTHER—With nature's antidote, a pleasant Florida root, any tobacco habit may be easily, inexpensively overcome, without drugs, hardship or nervous shock. So easy to quit you wonder at the simplicity of it. Fine for indigestion. Gladly send full particulars. C. T. STOKES, Mohawk, Fla.

Keep pegging away.

Answer with facts, not arguments.

## Weak Lungs?

STUBBORN COUGHS AND COLDS

Dr. H. James Cannabis  
Indica Compound

On old and well tried remedy for the relief of Pulmonary Ailments, Bronchial Asthma, Catarrhs, Colds, etc. Fifty years successful use. Book of information sent free. Address Craddock & Co., Philadelphia, Pa.

### PILES, HEMORRHOIDS.

A NEW TREATMENT.

There are pain-ridden people everywhere who continue to suffer with piles, because they have been unable to obtain relief except at the cost of an operation. To these we have a message of great importance. Hemol, a new treatment for piles, will bring instant relief. Hemol is safe and simple to use; contains no narcotics or dangerous drugs and is guaranteed to give satisfaction from the first application, or money refunded. Why suffer longer? Send today for a \$1.00 tube of Hemol, for hemorrhoids and change misery into happiness. Hemol Company, Box 307, Detroit, Mich.

## Mother, Why Don't You Take Nuxated Iron

And Be Strong and Well and Have Nice Rosy Cheeks Instead of Being Nervous and Irritable All the Time and Looking So Haggard and Old?—The Doctor Gave Some to Susie Smith's Mother and She Was Worse Off Than You Are and Now She Looks Just Fine

Any Woman who Tires Easily is Irritable, Nervous and Run-Down, Should Take Nuxated Iron to Help Increase Her Health, Strength and Vitality.

"There can be no strong, healthy, beautiful, rosy-cheeked women, without iron," says Dr. Ferdinand King,

a New York physician and Medical Author. "I have strongly emphasized the fact that doctors should prescribe more organic iron—Nuxated Iron—for their nervous, run-down, weak, haggard-looking women patients. Pallor means anemia. The skin of an anemic woman is pale, the flesh flabby. The muscles lack tone, the brain fags, and the memory fails, and often they become weak, nervous, irritable, despondent and melancholy. When the iron goes from the blood of women the roses go from their cheeks.

"In the most common foods of America, the starches, sugars, table syrups, candies, polished rice, white bread, soda crackers, biscuits, macaroni, spaghetti, tapioca, sago, farina, degerminated cornmeal, no longer is iron to be found. Refining processes have removed the iron of Mother Earth from these impoverished foods, and silly methods of home cookery, by throwing down the waste pipe the water in which our vegetables are cooked, are responsible for another grave iron loss. Therefore you should supply the iron deficiency in your food by using some form of organic iron, just as you would use salt when your food has not enough salt."

Iron is absolutely necessary to enable your blood to change food into living tissue. Without it, no matter how much or what you eat, your food merely passes through you without doing you any good. You don't get the strength out of it, and as a consequence you become weak, pale and sickly looking, just like a plant trying to grow in a soil deficient in iron. If you are not strong or well, you owe it to yourself to make the following test: See how long you can work or how far

### The Child's Appeal



### What Is Your Answer?

you can walk without becoming tired. Next take two five-grain tablets of ordinary Nuxated Iron three times per day after meals for two weeks. Then test your strength again and see how much you have gained. Numbers of nervous, run-down people who were ailing all the while have most astonishingly increased their strength and endurance simply by taking iron in the proper form and this, after they had in some cases been going on for months without getting benefit from anything. But don't take the old forms of reduced iron, iron acetate, or tincture of iron simply to save a few cents.

The iron demanded by Mother Nature for the red coloring matter in the blood of her children is, alas, not that kind of iron. You must take iron in a form that can be easily absorbed and assimilated to do you any good, otherwise it may prove worse than useless.

Manufacturers' Note: Nuxated Iron, which is prescribed and recommended above by physicians is not a secret remedy, but one which is well known to druggists. Unlike the older inorganic iron products it is easily assimilated, does not injure the teeth, make them black nor upset the stomach. The manufacturers guarantee successful and entirely satisfactory results to every purchaser or they will refund your money. It is dispensed by all good druggists.



## RALPH CONNOR'S NEW NOVEL

The outposts of civilization have shifted within three decades from the Far West to the Near East, and Ralph Connor with rare gift for discerning the great spiritual forces which have determined liberty and freedom discovers to us in this new story

## THE SKY PILOT IN NO MAN'S LAND

that the same men who made the fight for freedom and liberty in THE SKY PILOT OF THE FOOTHILLS have once again won the struggle for humanity and civilization. As in his tales of the West this story abounds in humanity, heroism and tenderness, for Ralph Connor is now as then the beloved Sky Pilot, the friend of ranchmen and of soldiers.

Color Jacket

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THE BAPTIST RECORD  
Jackson, Miss.





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Is greater than ever before. The nervous strain, worry and anxiety caused by the war.

The debilitating effects of the terrible influenza, grip and pneumonia. The depletion of the blood by indoor life in winter.

Have tremendously overdrawn the reserve strength of nearly every man and woman.

This makes the favorite Spring medicine, Hood's Sarsaparilla, more of a necessity now than ever before.

For your impure, exhausted blood, and for that extreme tired feeling sure to come, prepare yourself now.

Today begin to recover your lost strength by taking Hood's Sarsaparilla, the standard Spring medicine and blood purifier which creates a keen appetite, aids digestion and assimilation. Remember Hood's Pills if you need a mild laxative.

Made by C. L. HOOD CO., Lowell, Mass.

## Girls! Use Lemons! Make a Bleaching, Beautifying Cream

The juice of two fresh lemons strained into a bottle containing three ounces of orchard white makes a whole quart of the most remarkable lemon skin beautifier at about the cost one must pay for a small jar of the ordinary cold creams. Care should be taken to strain the lemon juice through a fine cloth so no lemon pulp gets in, then this lotion will keep fresh for months. Every woman knows that lemon juice is used to bleach and remove such blemishes as freckles, sallowness and tan and is the ideal skin softener, smoothen and beautifier.

Just try it! Get three ounces of orchard white at any pharmacy and two lemons from the grocer and make up a quart of this sweetly fragrant lemon lotion and massage it daily into the face, neck arms and hands. It naturally should help to soften, freshen, bleach and bring out the roses and beauty of any skin. It is simply marvelous to smoothen rough, red hands.—adv.

**Freckles**

are "as a cloud before the sun" hiding your brightness, your beauty. Why not remove them? Don't delay. Use **STILLMAN'S Freckle Cream**.

Made especially to remove freckles. Leaves the skin clear, smooth and without a blemish. Prepared by specialists with years of experience. Money refunded if not satisfactory. 50¢ per jar. Write today for particulars and free booklet.

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Contains many beauty hints, and describes a number of elegant preparations indispensable to the toilet. Sold by all druggists.

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CATALOG AND SPECIAL DESIGNS—GRATIS

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**NITRA-GERM**

was used with preceding crop of peas without fertilizer, as compared with 1,200 with fertilizer. Easy to use. Try it. Costs \$2.00 per acre, delivered.

Write Nitra-Germ, Savannah, Ga., for booklet.

## BLUFF SPRINGS.

Our Sunday school is making progress and we ask the prayers of other Christians for our work that we may lead souls to Christ. The pastor has not been able to be with us this year on account of influenza in his family.

One of our good sisters died with influenza, the wife of Bro. Marion Sparks. She was born Sept. 24, 1878, and died Jan. 10, 1919. She professed faith in Christ at the age of 15 and lived a Christian life for 25 years. She leaves a loving husband and ten children, among them a babe four days old, to mourn her loss. She was married 23 years. We miss her greatly in our community. May God's blessing rest upon the family.

REV. J. L. VINSON,  
Lafayette Springs, Miss.

## POULTRY EXPERT GIVES AWAY CHICK FOOD.

To introduce to the poultry raisers of this section a Chick Food that is nationally known, E. J. Reefer, the Poultry Expert, 3rd Floor Reefer Bldg., Kansas City, Mo., is giving away free a one dollar package of Chick Food absolutely free to every poultry raiser who agrees to tell his neighbor about it. This medicated Baby Chick Food is sold on an absolute guarantee to raise chicks for six weeks, and it is backed by the National Reserve Bank of Kansas City. Send Mr. Reefer one dollar and he will not only send you one regular dollar size package of Chick Food, but he will include in the same shipment an extra package absolutely free, which means he will send you two regular full size dollar packages of this scientific medicated Baby Chick Food for only one dollar. And he will prepay all the charges on the first order. Considering that this product is guaranteed by the National Reserve Bank and that it keeps baby chicks for six weeks, every poultry raiser should certainly try this scientific medicated Baby Chick Food without further delay. It will pay you to write Mr. Reefer today.

## SEVEN.

We are glad to give the names of seven other Unions that we have registered during the last week.

Mt. Olive Church, Mississippi Association, Winfred May, president. A senior Union at Noxapater, Mr. W. W. Gunn, president. Hattiesburg, Fifth Avenue, Hayden Dudley, president. Lyon, C. G. Bobo, president. Sardis, senior Union, Miss Ruth Howse, president. Belen, Mrs. W. T. Covington, leader, and Charleston Union, Damarah Beckett, leader.

## Allen's Foot-Ease Does It

When your shoes pinch or your corns and bunions ache so that you are tired all over, get Allen's Foot-Ease, the antiseptic powder to be shaken into the shoes and sprinkled in the foot-bath. It will take the sting out of corns and bunions and give instant relief to Smarting, Aching, Swollen, Tender feet. Used by the American, British and French troops. Sold everywhere. Don't accept any substitute.

At the convention at Atlanta a count was taken of all those who had been converted in a church where they only had once a month preaching, and at least eight out of ten stood. What is the matter with the town churches? Is your B. Y. P. U. making the most of the missionary meetings? Are you praying definitely for some of your members to give their lives to the ministry?

President, J. P. Carter  
Cashier, J. G. Hauenstein

Active Vice President, F. W. Foote  
Ast. Cashier, W. P. Jones

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Carola, Euphonia and Gulbranson-Dickenson Player-Pianos.

Brunswick Phonographs and Emerson Records.

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## NERVOUS DISEASES

We have reprinted from a leading Health Magazine a series of articles by Dr. Biggs, treating on Nervous Debility, Melancholia, all forms of Neurasthenia, Nervous Dyspepsia, and other nervous diseases. The articles explain the cause of these ailments and fully describe the treatment employed at the Biggs Sanitarium in such cases.

A copy of the pamphlet will be sent FREE to any address on request.

THE BIGGS SANITARIUM, Asheville, N. C.

## WINTERSMITH'S CHILL TONIC

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For MALARIA, CHILLS and FEVER.

ALSO A FINE GENERAL STRENGTHENING TONIC. Sold by All Drug Stores.

That is what the Lord meant for us to do when he said: "Pray ye, therefore, that the Lord will send laborers into the harvest."

**Grove's Tasteless Chill Tonic** restores vitality and energy by purifying and enriching the blood. You can soon feel its strengthening, invigorating effect. Price 60¢

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A completely equipped business school for the training of young men and women who mean business. Graduates always in demand. Tuition monthly. References required and given.



## GIVE "SYRUP OF FIGS"

## TO CONSTIPATED CHILD

Delicious "fruit laxative" can't harm  
Tender little Stomach, Liver  
and Bowels.

Look at the tongue, mother! If coated, your little one's stomach, liver and bowels need cleansing at once. When peevish, cross, listless, doesn't sleep, eat or act naturally, or is feverish, stomach sour, breath bad; has sore throat, diarrhoea, full of cold, give a teaspoonful of "California Syrup of Figs," and in a few hours all the foul, constipated waste, undigested food and sour bile gently moves out of its little bowels without griping and you have a well, playful child again. Ask your druggist for a bottle of "California Syrup of Figs," which contains full directions for babies, children of all ages and for grown-ups.

SALTS OF BACKACHE  
AND KIDNEYS HURT

Drink lots of water and stop eating meat for a while if your bladder troubles you.

When you wake up with backache and dull misery in the kidney region it generally means you have been eating too much meat, says a well-known authority. Meat forms uric acid which overworks the kidneys in their efforts to filter it, from the blood and they become sort of paralyzed and clogged. When your kidneys get sluggish and clog you must relieve them, like you relieve your bowels, removing all the body's urinous waste, else you have backache, sick headache, dizzy spells; your stomach sours, tongue is coated, and when the weather is bad you have rheumatic twinges. The urine is cloudy, full of sediment, channels often get sore, water scalds and you are obliged to seek relief two or three times during the night.

Either consult a good, reliable physician at once or get from your pharmacist about four ounces of Jad Salts; take a tablespoonful in a glass of water before breakfast for a few days and your kidneys will then act fine. This famous salt is made from the acids of grapes and lemon juice, combined with lithia, and has been used for generations to clean and stimulate sluggish kidneys, also to neutralize acids in the urine so it no longer irritates, thus ending bladder weakness.

Jad Salts is a life-saver for regular meal eaters. It is inexpensive, cannot injure and makes a delightful effervescent lithia-water drink.

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A wonderful value 233 familiar songs of the Gospel, words and music. Used all over the world. Retail or wholesale. Only 6c per hundred for No. 1 or No. 2, or 210 for No. 1 and No. 2 combined. Send 20c for sample. Money back if not pleased. Send 60c for 100 copies. "A Prayer by the Sunday School."

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PARKER'S  
HAIR BALSAM

A hair preparation of merit.  
Helps to eradicate dandruff.  
For Restoring Color and  
Beauty to Gray or Faded Hair.

HINDER CORNS Removes Corns, Callouses, etc. Relieves all pain, restores comfort to the feet, makes walking easy. 10c. by mail or at Druggists. Hinder Chemical Works, Patchogue, N. Y.

CLOSE-UP IMPRESSIONS OF GER-  
MANY.

By C. D. Eldridge, Chaplain 341st F.  
A., A. E. F.

The treatment accorded the American soldiers of the army of occupation by the civilian population of Germany is determined largely by individual temperament. It is not in the nature of American soldiers to be exacting, discourteous or overbearing. They may fight like the "devil's up they are ready to share with him own," but as soon as the enemy gives their canteens, cigarettes and corn-wolfe. This American easy-going spirit of tolerance was at first frequently mistaken as a sign of weakness by the Germans accustomed to subservience to the show of authority.

## Subservience to Authority.

From many instances the following are typical: At the town of Speicher we needed a blackboard for school work, so went to one of the school buildings, saw several boards, and then went to the schoolmaster's house to secure permission to take one of the blackboards for the army school. He was not at home, so we left word with his wife that we would return at 1:30 p. m. to get one of the boards for the school. Upon returning we found both the schoolmaster and his wife away from home and the school building locked. The housemaid said that the school teacher was at the church service playing the organ. Thereupon we went to the burgomaster, told him to get the key of the schoolhouse and give the men the blackboard at once. He immediately complied with the request, called the schoolmaster out from the church service, and when the schoolmaster saw there was some show of authority he nearly fell over himself in the attempt to gratify our wishes. A courteous request for the use of the board was lost upon him, but the show of authority brought him up in double quick time.

In the village of Oberkell we were wallowing around in the mud. Some of our soldiers were detailed to clean and scrape the roads. While the soldiers were doing this detail of drudgery, some Germans were watching from a window facing the street, and grinning with evident satisfaction at the American soldiers cleaning their streets. But they grinned just at the wrong time, for the colonel happening along caught the significance of their grin. The next day the soldiers were taken off the detail for road cleaning, and in their places were found the Boches mopping up their own dirt.

When a certain munition train reached the village of Schleid, a group of discharged German soldiers held a meeting and sent a spokesman to the American major in command of the American troops, stating that they could not requisition wood and forage in that village. They had probably mistaken the tolerant attitude of the Americans as a token of willingness to receive their dictation. The major very properly dismissed the spokesman, called in the burgomaster and arranged with him for the prompt delivery and payment for supplies needed, informing him that no German could dictate what the Americans could or could not have, and that in the future all communications and dealings must be made

## EDUCATE OUR CHILDREN

Every parent should be vitally interested in saving the funds with which to educate his children and give them a fair chance in the world. The means can easily be provided by most persons in the first fifteen years of the child's life a definite portion of our earnings are set aside for that purpose. Where these funds are not separated from other funds and kept separated the plan nearly always fails. Parents in Mississippi interested in their children can select no better plan to provide for their child's future than to deposit each month a part of their earnings in this strong guaranteed bank which pays 4 per cent compound interest and where the money will be ready when needed.

Banking by mail our specialty.

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"THE GUARANTEED BANK."

## 100 Per Cent Efficiency

The L. M. C. motor truck has the STRENGTH, RELIABILITY and ECONOMY of operation in hauling costs. It has met every test under exacting conditions, over all kinds of muddy and sandy roads in the Southland.

A few special features are: Wheel base 164 inches, permitting even distribution of large loads over rear axle; large 35-gallon welded seamed gasoline tank for long hauls; steel rear and front propeller shaft joints. Frame—3-ton standard truck construction; large pedals; heavy steering gear; 4-speed transmission—army type construction.

The L. M. C. Truck will meet every test made of it and is endorsed by Uncle Sam. For prices see L. M. C. dealer, or write for catalogue.

## LOUISIANA MOTOR CAR COMPANY

Incorporated  
SHREVEPORT, LA.

through him as burgomaster. The burgomaster is supreme in his village, his word is law, his authority final, for deference to superior officers is bred and born in the flesh and bone of the Germans.

## Attitude Toward Atrocities.

We found an apparent unwillingness to believe or at least to admit that the German soldiers were guilty of wanton atrocities and barbarities, or if the acknowledgment was grudgingly made, the suggestion was offered that these were necessary measures of war; that had the civilian population of Belgium and France submitted to superior forces, the severe measures would have been unnecessary. And concerning the violation of women and inhuman practices—why, there are good and bad soldiers in every army, and there are good and bad soldiers among the Germans as among the allies!

Their moral obtuseness is evident in the effort to justify the submarine outrages as the only means for combatting the blockade of England; the sinking of the "Lusitania" and passenger ships, by declaring that they were armed vessels; the barbarous use of poisonous gases and liquid fire as on a par with the use of cannon for the destruction of the enemy; the bombardment of defenseless cities as an effective method of striking at the heart of the adversaries; and the violation of Belgium by the excuse that, had Germany not done so, England would have beaten them to it. There is no expression of regret nor sign of penitence for these grave offenses against international law and humanity. The only criti-

cism from any German source whatever is concerning the unwisdom of carrying these measures so far as to drag first England and then the United States into the war and thereby inviting ultimate defeat. There is no regret for the crimes committed, and the only sorrow is for the punishment inflicted.

## Unbeaten Armies.

Another curious phase of the German mentality is seen in the attitude toward their "unbeaten army." For generations the people have been so thoroughly drilled into docility under authority, the recognition of the rule of the kaiser by divine right and unquestioned submission to the demands of militarism, that they were ready to believe anything told them by those in command. When the armistice was signed and the army returned home, the soldiers were proclaimed as the "unbeaten army" and hailed by the people as "unconquered heroes." The people with childlike simplicity swallowed what was told them—namely, that the German high command had sought an armistice not to avoid stupendous military catastrophe but from the humane desire to avoid further bloodshed. The simple-minded people failed to see the grim humor, to say nothing of the blasphemy, of linking Germany with humanity by those who had driven the nations like sheep to the slaughter, counted armies in terms of cannon fodder and plunged the whole world into the caudron of carnage.

It is not easy to understand the strange spectacle of a nation in delirium over a mere mirage of victory and abandoned to the illusion of





This most remarkable remedy causes the stomach to act naturally and keeps the bowels open. Is purely vegetable, producing only highly beneficial results.

**MRS. WINSLOW'S SYRUP**

The Infants' and Children's Regulator  
Absolutely harmless—complete formula on every bottle—only very best ingredients used. At all druggists.

**A Godsend to Rheumatics.**  
Here it is. Those awful pains of rheumatism so common during the cold rainy weather are commonly forgotten, and the rheumatism is expelled from your system by the very simple treatment of taking Renwar Salts which neutralize the uric acid in the blood. The cause of rheumatism is uric acid in the blood, and Renwar attacks the very cause of this malady and expels the uric acid from the system. Renwar is entirely dependable. It does not in any way injure the stomach or affect the heart. It is prescribed by the best physicians, and your money is refunded if Renwar fails to relieve you or your rheumatism. Give Renwar a trial and you will never regret it. Mr. Benagh of the Nashville Railway and Light Company says: "Within two or three days after using Renwar my rheumatism disappeared." Price 50c. Ask your druggist for it, or write WARNER DRUG COMPANY, NASHVILLE, TENN.

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IS JUST AS GOOD FOR COLDS  
AND GRIPPE AS IT IS FOR  
CHILLS AND FEVER. GET IT  
FROM YOUR DEALER. MANUFACTURED BY MORRIS-MORTON  
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Such wonderful results in eczema and all skin diseases instantly follow the soothing application of Krano-Zema, the new scientific treatment, and so confident is the Krano-Zema Co. that they will gladly send any reader a full-sized \$1.00 treatment by prepaid mail without one cent in advance. If satisfied after using the treatment two weeks pay \$1.00, but if not, you do not pay one cent. Take advantage of this amazing free offer today. Send no money, just your name and address to the

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**Ends Complexion Worries**  
Healing, Antiseptic, Soothing, Fragrant.  
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mock-heroics, celebrating the homecoming of an "unbeaten army" and "unconquered soldiers" who had left their lines in the hands of the enemy, retreated pell-mell out of Belgium and France, sacrificed to the pursuers, hot on their trail, tens of thousands of soldiers, left behind them vast quantities of guns and stores, staged with two million men the greatest debacle in the history of war, and surrendered the second greatest navy on the waters of the globe without the roar of a single gun or the manful resistance of a single ship.

### Loyalty to the Kaiser.

The people of the Rhineland appear to have great respect for and deep-seated loyalty to the kaiser, as the numerous pictures and busts of his majesty found in most any home bear witness. When I asked a prominent priest what he thought of the kaiser, he said: "The kaiser is a good man but he was influenced by the military party." Had the kaiser led his army in person in a last vain attempt, or even shot himself, he would have covered himself with glory and enshrined himself in the hearts of his people as a great hero and martyr. save his skin and escape the wrath of an enraged world has not brangled him as a coward in the minds of many; and the excuse of von Hindenburg that the kaiser fled only at the persistent demand of his advisors and to save his country from the horrors of civil war and unnecessary suffering is accepted as satisfactory.

Among another class which is perhaps rapidly growing in numbers, now that there is so much need of caution in speaking of the former imperial government, there is outspoken condemnation of the kaiser and the general staff. People who claim to have been loyal to the Hohenzollerns at the outbreak of the war now declare that they were duped into believing that the war was purely for the defense of the empire from unscrupulous enemies, whereas it was for each of his sons; that in the time of defeat, the imperial family thought only of their own safety and fled after obtaining large quantities of the nation's gold to ensure their own ease and plenty; that Ludendorff is guilty of wholesale murder because he continued to prosecute the war when here was no hope of victory; and that defeat for Germany is more to be desired than victory which would have meant greater power for arrogant officeholders—tools of the kaiser—and further curtailment of the little freedom possessed prior to the war.

### German Lack of Humor.

The German shortage in foodstuff, rubber and copper was surpassed only by their conspicuous lack of the sense of humor. Amid the terrors and outrages of the war, the comic and the ridiculous side of the Huns was a source of great amusement to the allies. At the outset of the conflict a facetious Englishman called attention to the fact that Germany's invasion of little Belgium furnished the comic spectacle of a big, burly bully forcing his unwelcome bulk through the front door, striding into a room and stumbling over the doormat.

The kaiser could fling his sneer at the British army, "the Old Contemptibles," and the Boche army could express their gall in the German hymn of hate, but they could never under-

stand how the British could take their hymn of hate, rob it of its sting and sing it in the trenches with peculiar relish on the refrain, "We hate England," or how they could catch up the kaiser's sneer and make it their battle cry.

Their stolid minds were unable to comprehend how the Americans could fight like the "devil's own" and yet go into battle with a grin on their faces and combine such fighting qualities with smiles.

The German people with uproarious dissipation celebrating the fall of Verdun—the city that never fell, but the city which punctured the military pride and prestige of the crown prince and which cost Germany tens of thousands of the flower of her boasted army—presents a striking example of the nation's facility for combining the tragic with the burlesque.

Did ever a nation at war stage a more humorous side show than the ridiculous glorification of the great von Hindenburg by making a colossal wooden image, and then charging his devotees special prices for the privilege of pounding nails into the special parts of their wooden favorite.

Germany, wild with delight, amid bands and banners, showering congratulations upon her "unbeaten army" of "unconquered soldiers," who had floundered back from France and Belgium in the greatest debacle ever witnessed in the annals of war, offered the spectator nations grim amusement as a comic farce.

Germany's boasted navy, the second greatest fleet on the globe, the famous non-combatant fleet, securely bottled up for the period of the war and rendered impotent, finally meekly surrendering without striking a blow or firing a single shot, presented disastrous elements of the comic.

The great War Lord Almighty, partner of the Most High, storing at Coblenz hundreds of thousands of bright, new, shining helmets, swords and fine uniforms for his victorious troops to wear for smart appearance in their triumphant parade through Paris; then running away from his troops in the hour of their sore need, filling his pockets with the nation's gold, and saving his own skin by unseemly flight into Holland, affords a curious little drama in which the War Lord Almighty enters as a wonderful hero and departs as the vanishing coward and arch villain.

—The Standard.

### FOR MEN ONLY

Here's your chance to get the famous "Hemshaw Quality" Socks direct from mill, saving retail profit—practically half retail price. Direct by mail, postpaid, 1/2 doz. prs., \$1.60 or 1 doz. prs., \$3.00. Colors: white, black, dark brown, silver gray, navy blue. Sizes: 10 to 11 1/2. State size of your shoes and color wanted.

"Hemshaw Quality" Socks are mercerized special yarn, special knit. Very elastic, very durable, and unusually comfortable. They absorb perspiration, adding greatly to comfort. Every statement made above absolutely guaranteed. Money refunded if not fully satisfied. Order now, Hemshaw Hosiery Mills, Mail Order Dept. C-16, Oxford, N. C.

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## EVER SALIVATED BY CALOMEL? HORRIBLE!

Calomel Is Quicksilver and Acts Like Dynamite on Your Liver.

Calomel loses you a day! You know what calomel is. It's mercury; quicksilver. Calomel is dangerous. It crashes into your bile like dynamite, cramping and sickening you. Calomel attacks the bones and should never be put into your system.

When you feel bilious, sluggish, constipated and all knocked out and believe you need a dose of dangerous calomel just remember that your druggist sells for a few cents a large bottle of Dodson's Liver Tonic, which is entirely vegetable and pleasant to take and is a perfect substitute for calomel. It is guaranteed to start your liver without stirring you up inside, and an not salivate.

Don't take calomel! It makes you sick the next day; it loses you a day's work. Dodson's Liver Tonic strengthens you right up and you feel great. Give it to the children because it is perfectly harmless and doesn't gripe.

## PAIN OF CARBUNCLE IS MADDENING

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Beside the annoyance and often loss from work, the pain of a carbuncle is maddening—is almost unbearable.

You can now get relief—Carboil stops the pain, "softens" and "cleans out" the inflammation and heals.

Carboil is also fine for boils, sores, abscesses, burns, tetter, ringworm, itch, piles. Try it free. Clip and mail this to Spurlock-Neal Co., Nashville, Tenn., for a liberal sample, and literature. Large boxes 25c at good drug stores.



### THICK, GLOSSY HAIR

### FREE FROM DANDRUFF

Girls! Try it! Hair gets soft, fluffy and beautiful—Get a small bottle of Danderine.

If you care for heavy hair that glistens with beauty and is radiant with life; has an incomparable softness and is fluffy and lustrous, try Danderine.

Just one application doubles the beauty of your hair, besides it immediately dissolves every particle of dandruff. You can not have nice heavy, healthy hair if you have dandruff. This destructive scourge robs the hair of its lustre, its strength and its very life, and if not overcome it produces a feverishness and itching of the scalp; the hair roots fall out fast. Surely get a small bottle of Knowlton's Danderine from any drug store and just try it!

## For Lovely Complexion

And for keeping the skin in perfect condition there's nothing equals the celebrated

### MANTA ROSA FACE POWDER

So satisfyingly soothing. Comes in White, Flesh, Pink, Brunette. At leading toilet concerns, only mail 50c. Satisfaction or your money back. You sure will like it. American French Perfume Co., Paris, Tenn.





The next time  
you buy calomel  
ask for



The purified calomel tablets that are entirely free of all sickening and salivating effects.

Medicinal virtues vastly proved.  
Guaranteed by your druggist. Sold  
only in sealed packages. Price 35c.

### COMB SAGE TEA IN HAIR TO DARKEN IT

Grandma kept her locks dark, glossy,  
and youthful with Sage Tea  
and Sulphur.

The old-time mixture of Sage Tea and Sulphur for darkening gray, streaked and faded hair is grandmother's recipe, and folks are again using it to keep their hair a good even color, which is quite sensible, as we are living in an age when a youthful appearance is of the greatest advantage.

Nowadays, though, we don't have the troublesome task of gathering the sage and the mussy mixing at home. All drug stores sell the ready-to-use product, improved by the addition of other ingredients, called "Wyeth's Sage and Sulphur Compound" for about 50 cents a bottle. It is very popular because nobody can discover it has been applied. Simply moisten your comb or a soft brush with it and draw this through your hair, taking one small strand at a time. By morning the gray hair disappears, but what delights the ladies with Wyeth's Sage and Sulphur Compound is that, besides beautifully darkening the hair after a few applications, it also produces that soft lustre and appearance of abundance which is so attractive. This ready-to-use preparation is a delightful toilet requisite for those who desire a more youthful appearance. It is not intended for the cure, mitigation or prevention of disease.

### FRECKLES

Now is the Time to Get Rid of These Ugly Spots

There's no longer the slightest need of feeling ashamed of your freckles as Othine—double strength—is guaranteed to remove these homely spots.

Simply get an ounce of Othine—double strength—from your druggist, and apply a little of it night and morning and you should soon see that even the worst freckles have begun to disappear, while the lighter ones have vanished entirely. It is seldom that more than one ounce is needed to completely clear the skin and gain a beautiful clear complexion.

Be sure to ask for the double strength Othine, as this is sold under guarantee of money back if it fails to remove freckles.—Adv.

Corn will out-grow itself  
if you use

**Nitra-Germ**

Use it on corns, peapods, velvet beans, peas, etc. Costs \$2.00 per acre, delivered.  
Write Nitra-Germ, Savannah, Ga., for booklet.

### MASARYK: CZECHO-SLOVAK PRESIDENT.

By Vaclav Kralicek.

The life of Prof. T. G. Masaryk, the president of the new Czecho-Slovak republic, is interesting from the religious point of view. He was born in 1850, in Czecho-Slovakia. His parents were Catholic and very poor. He was a pious and bright boy, and although he was fond of his studies, he was unable to enter the high school because of his parents' poverty. He was obliged to enter the shop of a blacksmith and learn a trade. This work, as he once told me, helped greatly in his mental development, for it required quick judgment, concentration of thought and subordination. Then conditions changed for the better and he was enabled to enter the high school in Brunn, Moravia.

Here he spent several years and went through the most serious struggle of his inner life—the struggle between religion and atheism. Many of his fellow students left the Catholic church at this time and became atheists. He, too, was dissatisfied with the Catholic religion and church and wanted to leave it. What was he to do then? Was he to be without any faith at all? Just at this moment he became acquainted with Professor Schauflier of Cleveland, who was sent to Moravia as a Congregationalist missionary to work among the Lutherans and help them to lead a more spiritual life. The discussions with a learned and Christian man like Professor Schauflier proved to be beneficial to young Masaryk. He soon left the Catholic church and religion and decided to become a Christian believer instead of a materialistic atheist.

After his graduation he left Brunn and studied philosophy at the University of Vienna. Here he later became an assistant professor of sociology. At the age of twenty-seven he visited Leipzig in order to listen to some of the famous scholars at the University of Leipzig.

One day while walking along the river at Leipzig he saw a young woman jump into the water with the intention of committing suicide. He jumped in after her and saved her life. This incident stimulated his thoughts and soon after he wrote a book entitled "Suicide," in which he tried to show that a physical suicide was only a consequence of a spiritual suicide—atheism. This book was the foundation of his fame in Europe.

Later he became professor of sociology at the Bohemian University in Prague. This was the beginning of his national and political leadership among the Bohemian people. His character was fully revealed. He was righteous, honest, truthful, kind, religious and courageous. He was the good and strong conscience of Austria. He remained at the university until 1914, when the Bohemian soldiers in the Austrian army started to revolt against Austria and in whole regiments went over to the enemy. Professor Masaryk seeing this, said: "Our boys are now revolting and I must revolt, too!"

Soon he was found in London, where he started the world-wide propaganda against Austria. Then he went to Russia and there organized the Czecho-Slovak army. Accomplishing this task, he came to America on Oct. 28, 1918, and received a cordial welcome from our government. Here he signed the Czecho-Slovak proclamation of independence and several weeks afterward he sailed back for Europe to serve as the first president of his beloved nation.

His principles of Christian are true. He wants a free church in a foundation of democracy, righteousness done to the poor, no privileges given to the wealthy.—Ex.

Strength comes from well digested and thoroughly assimilated food. Sarsaparilla tones the digestive organs, and thus builds up the strength. If you are getting "run down," begin taking Hood's at once. It gives nerve, mental and digestive strength.

### COMMENCEMENT EXERCISES

CLARKE MEMORIAL  
COLLEGE.

June 1-3, 1919.

Commencement sermon, June 1, 11 a. m.—Rev. R. R. Jones.  
Literary contests, June 2, 10 a. m.  
Class play, June 2, 8:30 p. m.  
Annual board meeting, June 3, 9 a. m.  
Commencement address, June 3, 11 a. m.—Hon. W. M. Whittington.  
We cordially invite our friends to attend.

Yours truly,  
T. A. BEASLEY.

**Your Eyes**  
Granulated Eyelids,  
Eyes inflamed by exposure to Sun, Dust and Wind quickly relieved by Murine Eye Remedy. No Smarting, just Eye Comfort. At Your Druggists or by mail 60c per Bottle. For Book of the Eye free write Murine Eye Remedy Co., Chicago.

"What dirty hands you have, Johnny," said his teacher. "What would you say if I came to school that way?"  
"I wouldn't say nothin," replied Johnny. "I'd be too polite."

AGENTS WANTED—To sell the THREE BOOKS OF KNOWLEDGE. Just off the press. You can make money and do good. We have some agents who sell them by the hundreds. Write us today. J. B. SANDERS & CO., Box 239, Cincinnati, Ohio.

A woman was delivering a suffrage lecture when a man in the audience thought he would be funny. "Say, madam," he called out to her, "would you like to be a man?" "Yes," she replied. "I should. Wouldn't you?"

### TRY

GRANGER LIVER REGULATOR for liver complaints, constipation, dyspepsia and indigestion. You will be delighted with results. It is purely vegetable and not habit-forming; makes lazy livers active and restores a healthy condition. Sold by druggists, 25c per box.

There was a city lady visiting some relatives in the country, and as she was walking down the lane she saw some calves.

Thinking to display her knowledge, she remarked: "Oh, what pretty little cowlets." Bill, the farm boy came up about that time, heard her remark, and said: "Excuse me, miss, but them's bullets."—Boys' Life.

## Cut Rate Medicines

\$1.20	<b>Peruna</b>	93c
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35c	<b>Castoria</b>	25c
\$1.00	<b>Tanlac</b>	79c
35c	<b>Calotabs</b>	29c
\$1.00	<b>Ziron</b>	89c

or any other standard medicines at a saving. Our large volume of business makes the saving. You pay the postage. Write us for any medicine made.

Cut Rates Prompt Shipments

**Jacobs' Pharmacy**

MAIL ORDER DEPT. 66

ATLANTA, GA.

### WEEKLY HEALTH TALKS

A WORD ABOUT THE KIDNEYS  
BY DOCTOR WATSON

People are easily frightened when they think something is the matter with their lungs or heart, and well they may be; but few people understand the dangers of diseased kidneys. These organs have a duty of vital importance to perform, and if they are diseased, there is no telling how or where the symptoms may appear. The kidneys are filters, and when they are healthy they remove the poisons from the blood and purify it. When the kidneys are diseased, the poisons are spread everywhere, and one of these poisons is uric acid. The uric acid is carried all through the system and deposited in various places, in the form of urate salts—in the feet, ankles, wrists and back—often forming bags under the eyes. Sometimes the resulting trouble is called rheumatism, lumbago, sciatica and backache. Finally, come stone in the bladder, diabetes and Bright's disease.

Dr. Pierce, of Buffalo, N. Y., in recent years, discovered that a certain combination of remedies would dissolve uric acid (urate salts) in the system. He found this combination to be harmless, so that he made it up in tablets, of double strength, and called them Anuric Tablets. They dissolve uric acid in the human system as hot coffee dissolves sugar. If you have uric acid troubles, don't delay in taking Anuric Tablets, which can be secured in the drug stores. You can write Dr. Pierce, too, and he will tell you what to eat and how to live so that more uric acid will not form in your system. Dr. Pierce will not charge for this advice.

### For the HAIR—

To make it soft, fluffy and free from dandruff use

**TETTERINE**

50c at your druggist's or from The SHUPTRINE CO., SAVANNAH, GA.

**Constipated?**  
If so, you can obtain  
sure relief by taking

**RAMON'S LIVER PILLS**

### For HEADACHE

Take the Old Reliable Liquid Remedy.  
20 Years Success Behind it.

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No Acetanilide Heart Depressant. It  
Relieves Quickly—Try it.



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without cooking and without adding anything else, make the finest Ice Cream.

Dissolve the powder in the milk and freeze it. That is all there is to do to make Ice Cream in the new and easy way.

Anybody can do it.

Made in five kinds: Vanilla, Strawberry, Lemon, Chocolate, and Unflavored.

Two packages 25 cents at grocers.

THE GENESEE PURE FOOD COMPANY  
Le Roy, N. Y.

**YOUR FACE?**

Is the Complexion Muddy, Tanned, Freckled?

If troubled with skin eruptions, sunburn, pimples, try

**PALMER'S SKIN SUCCESS SOAP**

It cleanses, softens and clears the skin and tends to remove sunburn, tan, freckles, blackheads, pimples and eczema.

Thoroughly antiseptic. Ask your druggist, or write for free samples to

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**Nature's Remedy**

**Better than Pills  
For Liver Ills.**

**NR Tonight -  
Tomorrow Alright**

**Cuticura Soap**

**Ideal for the  
Complexion**

All druggists: Soap 25c, Ointment 25c and 50c, Talcum 25c.  
Sample each free of "Cuticura, Dept. M, Boston."

## TETTERINE

### Drives Away Pimples

and leaves your skin soft and spotless.  
50c at your druggist's or from The  
**SHUPTRINE CO., SAVANNAH, GA.**

## Feed your crop of peas with NitrA-Germ

Then follow with cotton. It will increase your yield without fertilizer.  
Costs \$2.00 per acre, delivered.  
Write NitrA-Germ, Savannah, Ga., for booklet.

### SOUTHWEST LOUISIANA.

We came to Southwest Louisiana just eight months ago and entered upon this field with such vast possibilities and opportunities. In these short months the Lord has led and blessed our efforts in a wonderful way.

Elizabeth Memorial Church is a full-time church by the assistance of State Mission Board. They are now paying \$1,200 pastor's salary. This church is almost in its infancy; it's only 10-years-old up to the present. They have never had a pastor's home and as yet have no house of worship. They are awakening, however.

We have just about completed our pastor's home, costing, when thoroughly completed, between \$2,500 and \$3,000. It's fine for a country church and it will mean so much to these Catholic people. By the way, many of you in the beloved state of Mississippi have no idea of the struggles and hardships a man has to go through with in this priest-ridden country.

Our little church gave \$625 for the Baptist Bible Institute, and our apportionment was only \$500.

When the Home and Foreign Mission campaign came our church gave \$100. Something like 75 per cent. above anything the church had ever done before. At our last conference our church voted to put on the budget and invited Bro. D. F. Brown to come the first Sunday in May and the result of this campaign was something over \$1,700 pledged, with a number of other cards still to be turned in. We are now planning to build at an early date a house of worship to cost, when completed and furnished, between \$8,000 and \$10,000. We are expecting that. We will be in this building before winter.

Praying blessings upon the work in old Miss., I am yours in Christ,

W. M. McGEHEE.

### "NOTICE."

Order your song books from John B. Vaughan Music Co., Athens, Ga., for church, revival, and Sunday School work.

Established in 1883; millions sold. Send 25c for "Heavenly Echoes No. 4," the last work of Mr. Vaughan.

President Wilson has a fund of good stories. One that he tells is of a little boy whom he encountered at Staunton, Va., the President's birthplace. Mr. Wilson was speaking to a good-sized crowd from the steps of the Baldwin Seminary for girls when he discovered a little seven-year-old lad pushing and shoving his way through the crowd. The boy finally landed in front of Mr. Wilson and shouted excitedly:

"Where is it? Where is it?"

Mr. Wilson stopped his speech, and with a broad smile said good naturedly:

"Well, my boy, I guess I'm it."

"Oh, pshaw!" responded the youngster, with a look of disgust. "Why, I thought it was a dog fight."—New York Times.

## Peptiron

A Real Iron Tonic

Ironizes the blood, steadies the nerves, gives healthy color to pale cheeks, improves the circulation, creates an appetite, aids digestion.

WHERE WILL YOUR BOY SPEND THE SUMMER  
On the Streets or in the Summer School at

## THE GULF COAST MILITARY ACADEMY

A Summer Well Spent under Delightful Conditions.  
Exceptionally Strong Faculty.  
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Summer Session Begins June 12, and Ends August 7.

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REGULAR SESSION BEGINS SEPTEMBER 10TH.

### HILLMAN COLLEGE FOR YOUNG LADIES

W. T. LOWREY, LL. D., President.  
CLINTON, MISSISSIPPI.

Students can work best when they are happy and contented. Who can find a dissatisfied Hillman girl?

Students are safest when they have the close personal attention of the teachers. Where can they get closer personal contact than in Hillman College?

Students will develop best where the environment is best. What other town in the world has more Christian leaders in proportion to the population than Clinton?

Exceptionally good advantages are offered. Write for information.

B. G. LOWREY, Field Secretary.

M. P. L. BERRY, General Manager, Clinton, Miss.

**LANIER UNIVERSITY**  
ATLANTA, GA.

**CO-EDUCATIONAL.**

A young soldier just from France, said, "I was denied promotion because of ignorance. I would not go to school; I see how wrong I missed it."

Tens of thousands of young men and women will rush to college in September. They will prepare for success. Will you? Lanier University has a modern program. We can help you. Select your course from the following: B. A. Degree Course, High School Course, Law, Pharmacy, Religion, Music, Art, Expression, Domestic Science, and all kinds of Business Courses. Write this hour to C. LEWIS FOWLER, President, or ROBT. C. GRABBERY, Associate President, Atlanta, Ga.

Correspondence Courses given also. If you cannot come to us, we can come to you.

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Economy and Luxury meet in the BOUR-DAVIS MOTOR CAR.

We invite your closest scrutiny and comparison to the claims we make for the BOUR-DAVIS.

Light in weight, constructed with a view to strength and endurance, it is priced within the average man's pocketbook.

The BOUR-DAVIS is as easy to operate as to buy. The stream-line body is a masterpiece of the body builders' art, and is mounted on an amply powered, thoroughly reliable, standard six-cylinder chassis.

The BOUR-DAVIS motor car commands the admiration of the critical car enthusiast everywhere. The luxurious appointments and distinctive appearance single out the BOUR-DAVIS as an EXCEPTIONAL motor car at the price at which it is sold.

In every section of the country, and under every road test, and under all conceivable weather conditions the BOUR-DAVIS has proved every claim that has ever been made for it and has delighted the owner.

Examine this car at your dealers, or write for catalogue, and know more about the BOUR-DAVIS before you buy any motor car.

**Louisiana Motor Car Company, Inc.**

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Senator LaFollette is credited with this regarding a notorious financier: "He got rather a setback in a talk he had last session with one of his auditors. 'Money?' he said. 'Bah; there are thousands of ways of making money.' 'Yes, but only one honest way,' our man remarked. 'What way's that?' 'I thought you wouldn't know it,' was the reply."

### ATTENTION FARMERS!

We pay the highest prices for all kinds of country produce. Parcel post your eggs and butter to us. We are at present paying 36c for fresh eggs and 38c to 45c per lb. for fresh butter. Also we want cow peas, and are paying from \$3.00 to \$3.75 per bu. for same. Send us sample and we will give you definite price. Try us with your shipments. You will be pleased with the results.

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Volume I contains 290 Revival Sermons by many of the world's greatest preachers. Price 75 cents. Volume II contains 150 Revival Sermons. Price 50 cents. Volume III contains nearly 1,000 Religious Anecdotes. Price, 50 cents; or the 3 books for \$1.50. Money back if not pleased. The Co-Operative Pub. Co., Kirkwood, Mo.

## Drink Cephorozo WATER

For Rheumatism, Gout, Indigestion, Constipation, Liver and Kidney Disorders.

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## COMMON CAUSE.

Jennie N. Standifer.

It was Sunday morning, early in June. Tom Blanton, dressed in his best clothes, was going through the gate when his father, who was sitting on the porch, asked:

"Where are you going, Tom?"

"To the crossroads mail box. It rained so hard yesterday evening I didn't get down there."

"If there's a letter from Jim bring it up at once. He will be leaving for France soon and might pass here any time on his way to a seaport. If there's no letter—mind you don't go wandering off to Zion church, where the Rankins and their cronies herd on Sundays. I always feel uneasy when any of my folks are near that pack of vipers. You keep away from them, Thomas."

"I will. I am going from the mail box over to the depot and get a daily paper."

"Bees sinful to be telling a 16-year-old boy to keep away from church," sighed Mrs. Blanton, as Tom walked down the road.

"But it's got to be done here in the Mississippi delta, or our son will be shot down like my brother Dave."

"That was five years ago, Silas, and Pete Rankin was the only one to blame for killing Dave. His family couldn't prevent it."

"But they could have kept from taking his part, and when he was sent to the pen they got him a pardon in six months."

"That was but natural. And, anyway, what they did should not keep us from going to church. Nor should it keep us from sending Tom to school, which will be his only chance for an education. We are cutting off our noses to spite our faces, Silas."

"Tom is not going to mix with the Rankins and their sympathizers," declared Mr. Blanton, leaving the porch to avoid further argument.

Tom found no letter from his brother Jim in the rural mail box, and walked on down the road in the direction of the little station near the Colquhoun River bridge. He had only gone a short distance when the honk of an automobile caused him to step to one side of the road and look around. A boy near his own age came down the road at a rapid rate driving a shining new car. He slowed up and called:

"Jump in for a ride! Beats walk-

ing all hollow and I like—Oh—I was mistaken!" He started off again, faster than ever.

Tom shook his fist at the departing car and muttered:

"Needn't ask me to ride with you, Ben Rankin. I would foot it all my life before I would be caught with a Rankin."

His anger quickened his walk, and in ten minutes he came in sight of the river bridge. Ben Rankin had stopped near the long bridge and was putting some loose planks in place. He got in the car when Tom came in sight, and started slowly across the bridge. A hundred yards on the other side was the railroad, and just beyond it a steep, rocky cliff. The track curved around the bluff and followed the winding of the river for half a mile up stream. At the railroad crossing Tom saw Ike Jones, a white-haired old negro signal Ben to stop. He pointed to the curving track and began talking excitedly. Ben leaped from the car and started up the track at a run; the old negro following at a brisk walk.

Tom decided to walk down the track to the station to avoid another encounter with Ben Rankin. He was wondering vaguely what could be the cause for excitement up the track, when some one came running behind him calling:

"Tom! Tom Blanton! Come quick. Come and help. Be quick or it may be too late!" Tom turned to face Ben Rankin, his face white as cotton.

"Do you hear me, Tom?" Ben continued. "Come and help me get a bowlder off the railroad track before the train strikes it and is wrecked. Brother Jack is on the train. In the name of mercy—come!"

Tears were streaming down Ben's white cheeks. His voice, carried no trace of the hate the Rankins and Blanton's felt for each other. "Better get some of the Rankin gang to help you," retorted Tom sharply.

"There's no one I could get, and we must hurry or—"

"You Rankins are great at hurrying. Your cousin Pete was in a hurry when he killed my Uncle Dave. I don't hurry for any Rankin living or dead."

For a moment Ben's face flamed with anger. From behind the cliff came the stentorian voice of the old negro:

"Hurry, boys, and bring a hand-

spike or crowbar."

"Help me this time for the sake of others," pleaded Ben.

"Never!"

"Brother Jack is on his way to the port to sail for France, Tom, and, besides, there are a thousand soldiers on that troop train that will be wrecked unless that big rock is moved. The train will pass—"

"Why didn't you say it was the troop train at first? Our Jim may be on it. Why not telegraph?"

"The wires have been blown down. We must move that rock."

"Drive like the wind to our house for the crowbar."

"Your dad wouldn't let me have it."

"I'll go with you." As Tom jumped into the Rankin car he shouted: "Ike! Ike! Flag the train, if possible!"

"He can't do it," said Ben, as they went over the bridge like a flash. "There is such a curve around the bluff that a flag can't be seen any distance. The saving of that train of soldiers depends on us, Tom."

The mile and a half of level road was covered before Tom realized that his father would oppose any help he gave a Rankin. There would be no time for an explanation. He must get the crowbar from the tool house and leave his father to fret and worry until his return.

"I'll get the bar," he told Ben, "while you turn the car around."

He ran to the open toolhouse, seized two crowbars and was getting in the Rankin car before his father saw him.

"Tom! Tom Blanton! What do you mean?" he called.

"Going to save a train!" yelled Tom, as the car raced back to the railroad.

They found Ike struggling to move the great rock with a stout stick.

"Tain't no use to try to flag dat train when she starts to turnin' a curve," he said. "We gotta get a move on this rock, boys. Dar, now! Lift with all your might, fur my ol' back ain't much."

Tom and Ben prized and pushed with all the strength of their young bodies. As a team of trained horses they lifted and shoved together. Still they moved the rock only a few inches. The whistle of a locomotive sounded from up the river.

"That's the troop train," groaned

Tom. "I don't believe we can move it Ben. I'll run up the track and—"

"No, you will not," declared Ben, with determination. "You just remember our boys are on the way to fight for American freedom and push for all you are worth, Tom Blanton. Here goes!"

Again there was a mighty effort to move the rock. It tilted to one side of the track and then bumped over on the left rail. Another push together and the bowlder went tumbling down the embankment into the ditch, just as a locomotive drawing twenty coaches filled with soldiers turned the curve. It slowed up and stopped a short distance from the spot where the rock had obstructed the track.

"Hello, Tom!" called a soldier from the foremost coach. "Why, what does this mean?" He pointed to Ben Rankin, who stood with his hand on Tom's shoulder and his face wreathed with smiles.

"Hello, Ben! Gone daffy?" asked a soldier from the rear coach.

"No, I've just come to my senses," chuckled Ben.

"We've been working like beavers to save the train," called Tom. "No time for bothering with grudges when we've got to send men to fight the Germans."

The train started and Tom and Ben turned to face Mr. Blanton, his eyes flashing with anger.

"Thomas Blanton! — Do you know—"

"These boys been savin' the troop train from wreckin', Boss," interrupted Ike. "It tuck befe of 'em to move that rock; but yo' boy was on dar long with the Rankin' boy, Mr. Blanton. You'll have to 'skuse Mr. Tom for disobeyin' you this time."

Tom's father looked at the great rock and then at the two slender boys standing with downcast eyes, and there was a suspicion of moisture in his hard old eyes. "Guess I'll have to excuse him this time, Ike," he said falteringly. "It seems they were working for a mighty good cause—a common cause. You have done heroic work, boys. I thank you for your part in saving my soldier boy, Ben. Come, boys—I am going to church this morning and make things right with my neighbors. I see now that there is a need for us to pull together if we win this war. Come on—the Blanton and Rankin feud is ended forever."

## CLARKE MEMORIAL COLLEGE

Co-educational. The only Junior Baptist College in the State. The College in which honest work secures respectability. The College that has had eleven successful sessions, notwithstanding all the struggles through which she has passed. The College all of whose graduates are making good. The College all of whose faculty and students are as one great family, each working for the good of the other. The College that is distinctly Christian. The College that believes the Bible and teaches it daily.

Two years Preparatory Department. Four years Junior College Course. Special course in Theology for ministerial students. Special courses in Vocal and Instrumental Music, Short Hand, Typewriting, Bookkeeping, Art and Expression.

Next session begins September 16, 1919. Write for catalogue.

**T. A. J. BEASLEY, President**